## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P99000013717

1. Entity Name

TROPICAL BREEZE INDUSTRIES, INC.



Principal Place of Business 11062 SOUTH MILITARY TRAIL **BOYNTON BEACH FL 33436** 

Mailing Address

11062 SOUTH MILITARY TRAIL **BOYNTON BEACH FL 33436** 

2. Principal P	Place of Business	· ·	3. Mailing Address				- I LOGNICOS SITE NORMO NORM BORNA DORNA DORNA DORNA NACOD SINAS LOGRAS ALGUA SUBA SEBA A			
Suite, Apt.	#, etc.		Suite, Apt. #, e	Suite, Apt. #, etc.			CHECK HERE IF MAKING CHANGES			
City & State	e		City & State			4. FI	Et Number <b>65-0907536</b>		pplied For lot Applicable	
Zip	(	Country -	- Zip:	Cour	itry	<b>5.</b> C	ertificate of Status Desired	\$8.75 Ac Fee Require		
6. Name and Address of Current Registered Agent						7. Name and Address of New Registered Agent				
					Name					
MAZZA, CLAUDE					Character (CO County transfer in New Association)					
11062 SOUTH MILITARY TRAIL					Street Address (P.O. Box Number is Not Acceptable)					
BOYNTON BEACH FL 33436									•	
					City FL Zip Code					
	ions of registered				ed office or regis		nt, or both, in the State of Florida. I am	n familiar with	, and accept	
FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State								☐ Adde	00 May Be d to Fees	
10% OFFICERS AND D			DIRECTORS	IRECTORS 11.		ADD	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11			
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or yustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachmen

CITY-ST-ZIP

SIGNATURE

CITY-ST-ZIP

**FILED** 

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May 12, 2003 8:00 am Secretary of State