P99000013600

| (Re | equestor's Name) | |
|-------------------------|--------------------|-------------|
| (Ac | idress) | |
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SECRETARY OF STATE TALLAHASSEE, FLORIDA

Amendice 105/20/10

COVER LETTER

TQ: Amendment Section Division of Corporations

| NAME OF CORE | PORATION: | Nut'in Fancy Fishin, In | C |
|----------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| DOCUMENT NUMBER: | | P99000013600 | |
| The enclosed Artic | eles of Amendment and fee a | are submitted for filing. | |
| Please return all co | prrespondence concerning th | is matter to the following: | |
| | | oert J. Metz, Jr., Esq. | |
| | N | Name of Contact Person | |
| | Frazer Hubbard | l Brandt Trask & Yacavone, LL | <u>P</u> |
| | | Firm/ Company | |
| | | 595 Main Street | |
| | | Address | |
| | | Ounedin, FL 34698 | |
| | C | City/ State and Zip Code | |
| | E-mail address: (to be use | ekj@live.com of for future annual report notification) | |
| For further informa | ation concerning this matter, | please call: | |
| Ro | bert J. Metz, Jr. | at (727) 7 | 33-0494 |
| Name | of Contact Person | Area Code & Daytime Te | lephone Number |
| Enclosed is a check | k for the following amount n | nade payable to the Florida Depar | tment of State: |
| □ \$35 Filing Fee | ☐ \$43.75 Filing Fee & Certificate of Status | | □ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| P.O. Box 6 | at Section Corporations | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circ | le |

Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation of

| Nuttin | Eanoy Eighin | Inc | الحسا |
|-----------------------------------------------------------------------------------------------------------|----------------------|--------------------------|-------------------------------|
| Nut'in Fancy Fishin, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) | | (State) | |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | tile Florida Dept. of | State) |
| | 99000013600 | ' ('Sl | |
| (Document P | Number of Corporat | ion (ir known) | |
| ursuant to the provisions of section 607.1 | | tes, this Florida Pro | ofit Corporation adopts the |
| nendment(s) to its Articles of Incorporation | 11: | | |
| . If amending name, enter the new name | e of the corporatio | <u>n:</u> | |
| | | | The |
| ame must be distinguishable and contain bbreviation "Corp.," "Inc.," or Co.," or | in the word "corp | ooration," "compan | y," or "incorporated" or |
| ame must contain the word "chartered," " | | | |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | | 25 Causeway E | Blvd., Slip #2 |
| | | • | |
| | | Clearwater, FL | 33/6/ |
| | | | |
| Enter new mailing address, if applical | ble: | | |
| (Mailing address MAY BE A POST OF | | 669 Lexington S | St |
| | | Dunedin, FL 346 | 398 |
| | | | |
| . If amending the registered agent and/o | or registered office | address in Florida | , enter the name of the |
| new registered agent and/or the new r | | | - |
| . Name of New Registered Agent: | Derek Lombardi | | |
| | 669 Lexingto | n St | |
| New Registered Office Address: | | ida street address) | |
| | Dunedin | ŕ | , Florida 34698 |
| | (City) | | (Zip Code) |
| | • | | |
| lew Registered Agent's Signature, if char hereby accept the appointment as registere | | | the obligations of the positi |
| appointment at registere | 1/ | | |
| - | Signature of New | Registered Agent, ij | Changing |
| | Signature of Her | Togister our rigerit, if | ************ |

| | and title, name, and address of each Offiditional sheets, if necessary) | cer and/or Director being added | <u>1:</u> |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------|
| <u>Title</u> | La wrence | Address | Type of Action |
| DIR | Larry Zuccolo | 7108 Pelican Island Dr. Tampa, FL 33634 | |
| | | | |
| | | | |
| | ending or adding additional Articles, ente n additional sheets, if necessary). (Be spec | | |
| | | | |
| | | | |
| prov | amendment provides for an exchange, reisions for implementing the amendment in factorial from the amendment in the same of the | | |
| | | | |
| | | | |
| | | | |

z If amending the Officers and/or Directors, enter the title and name of each officer/director being

| > The date of each amendment(s | s) adoption: 05/10/10 |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | (date of adoption is required) |
| Effective date <u>if applicable</u> : _ | (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) | (CHECK ONE) |
| ▼ The amendment(s) was/were by the shareholders was/were | e adopted by the shareholders. The number of votes cast for the amendment(s) re sufficient for approval. |
| | e approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s): |
| | ast for the amendment(s) was/were sufficient for approval |
| by | (voting group) |
| (| (voting group) |
| The amendment(s) was/were action was not required. | e adopted by the board of directors without shareholder action and shareholder |
| action was not required. | e adopted by the incorporators without shareholder action and shareholder |
| Dated | 5/15/2010 |
| Signature | |
| selec | a director, president or other officer – if directors or officers have not been sted, by an incorporator – if in the hands of a receiver, trustee, or other court inted fiduciary by that fiduciary) |
| | Oerek Lombardi' (Typed or printed name of person signing) |
| | Director |
| | (Title of person signing) |