PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

	RPORATION STATEMEN		Katherii Secretar	TMENT OF STATE ne Harris y of State corporations		OI DEC -3 PM	ORATION	
DOCUMENT # P99000013398						' ' ' ' '	4:07	
FISH MONGER OF THE KEYS, INC.					AMOUNT DUE = \$750.00			
	Office Address OVERSEAS	HIGHWAY	3. Mailing Office Addre			ratement (01 **	
Sulte, Apt. #	F, etc.		Suite, Apt. #, etc.		4. Date Incorporated or Qualified			
City & State MARATHON, FL			City & State		15. FEI Nümber - Applied For - 65-0897872 - New Applied For - Applied For - New Ap			
Zip 3305	33050 Country USA		Zip	Country	6. CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee required for a Certificate of Status			
	7. Name and Address of Current Registered Agent							
	Name FRANK MANSON							
	Street Address (P.O. Box Number is Not Acceptable) 4590 OVERSEAS HIGHWAY					50000472140 53 -12/12/0101084014 ****750.90 **** 750.00		
	Suite, Apt. #, Etc.							
	City MARATHON				State Zip Code FL 33050			
8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. Signature of Registered Agent Pranch Registered Agent Date 11/20/2 00 (
9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)								
Titles	Name of Officers and/or Directors			Street Address of Each Officer and/or Director		City / State / Zip		
Р.	FRANK MANSON		4590	4590 OVERSEAS HIGHWAY		MARATHON, FL 33050		
ST	MARGARET MANSON		4590	4590 OVERSEAS HIGHWAY		MARATHON, FL 33050		
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10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.								
SIGNATURE: TRANK J. MANSON 11/20/01 305.743.3500 SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Distribution Phone #								
SIGNATURE AND TYPED OR PRINYED NAME OF SIGNING OFFICER OR DIRECTOR Date Date Datyline Phone #								