

Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H9900003363 1)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

Tα

Division of Corporations

Fax Number : (850

: (850)922-4001

From:

Account Name : DAVID P KIRWAN, PA

Account Number: 073437000550

Phone : (305)743-0375 Fax Number : (305)743-0384 99 FEB 10 AM 8: 58

FLORIDA PROFIT CORPORATION OR P.A.

Fish Monger of the Keys, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

Electropic Fling Manus

Comerate Filing

Bublic Access Helps

om 211099

Fax Audit No. H99000003363

ARTICLES OF INCORPORATION OF FISH MONGER OF THE KEYS, INC.

The undersigned, acting as Incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation:

ARTICLE I - NAME

The name of this corporation is FISH MONGER OF THE KEYS, INC.

ARTICLE II - DURATION

The period of its duration is perpetual.

ARTICLE III - PURPOSE

The purpose is to engage in any activities or business permitted under the laws of the United States and Florida.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue One Hundred (100) shares of stock having no par value.

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The name and address of the initial registered agent of this corporation is:

Frank J. Manson 4590 Overseas Highway Marathon, FL 33050

This document prepared by: David P. Kirwan, P.A. P. O. Box 500067 Marathon, FL 33050-0067 FL Bar Number 156659 (305) 743-0375

Fax Audit No. H99000003363

99 FEB 10 AM 8: 58
SECRETARY OF STATE
NAME AND SECRETARY OF STATE

Fax Audit No. H99000003363

The principal address of this corporation is:

4590 Overseas Highway Marathon, FL 33050

ARTICLE VI - MANAGEMENT OF CORPORATION BY SHAREHOLDERS

All corporate powers shall be exercised by or under the authority of, and the business and affairs of this corporation shall be managed under the direction of, the shareholders of this corporation.

ARTICLE VII - INFORMAL ACTION OF SHAREHOLDERS

If the required majority of the shareholders severally or collectively consent in writing to any action taken or to be taken by the corporation, and the writings evidencing their consent are filed with the Secretary of the corporation, the action shall be as valid as though it had been authorized at a meeting of the Shareholders.

ARTICLE VIII - INCORPORATORS

The name and address of the Incorporator signing these Articles of Incorporation is:

Frank J. Manson 4590 Overseas Highway Marathon, FL 33050

ARTICLE IX - AMENDMENT OF ARTICLES

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 10th day of February, 1999.

Frank J. Manson, Incorporator

Fax Audit No. H99000003363

Having been named as registered agent for the above-stated corporation, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties and I accept the duties and obligations of Section 607.0505, Florida Statutes.

Frank J. Manson, Registered Agent

TO

Fax Audit No. H99000003363