2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P99000013044

1. Entity Name

PRESTICE CABINETS, INC.



Apr 21, 2003 8:00 am Secretary of State **FILED**

| Principal Plac 4505 131ST A CLEARWATER | VE. NORTH. | | 4505 | Mailing Address 4505 131ST AVE. NORTH. STE.16 CLEARWATER FL 34762 | | | | | | | | |
|--|--------------------------------|--|---------------------|---|------------------------|-------------------|---|--|--------------------------------------|-----------------------------------|---|--|
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | 11 111 1111 11 111 | 31011 BION 1801 | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | | City & State | | | | 4. FEI Number 59-3557057 Applied Not App | | | - | |
| Zip | p Country | | | Zip Count | | | 5. Certificate of Status Desired | | | \$8.75 Additional Fee Required | | |
| 6. Name and Address of Current F | | | | legistered Agent | | | 7. Name and Address of New Registered Agent | | | | | |
| SKIPPER, DANIEL | | | | | | Name | | | | | | |
| 4505 131ST AVE. NORTH, STE.16 | | | | Street Addres | | | dress (P.O. B | ss (P.O. Box Number is Not Acceptable) | | | | |
| CLEARWATER FL 34762 | | | | | | | | | | | 1 | |
| | | | | | | | | · FI | | |] | |
| | named entiti ions of regist | | for the purp | ose of changing its | registere | ed office or re | egistered ag | gent, or both, in the State of Florida. I am | familiar with, | and accept | | |
| SIGNATURE . | Signature, typed | or printed name of registered ager | nt and title if app | olicable. (NOTE | E: Registered | d Agent signature | required when re | einstating) DATE | | | | |
| Afte | r May 1, 200 | ! FEE IS \$150.00 03 Fee will be \$550.00 Florida Department | | | | | • | Election Campaign Financing Trust Fund Contribution. | | 00 May Be d to Fees | | |
| 10. | , | OFFICERS ANI | | IRS | 11. | | AD | L DDITIONS/CHANGES TO OFFICERS AN | D DIRECTOR | IS IN 11 - | - | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | TITLE NAME STREE | | | | ☐ Change | Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ٠ | | | ☐ Delete | | | | | ☐ Change | ☐ Addition | | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | I . | | 67270 | ☐ Change | Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | ☐ Change | ☐ Addition | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: