

# FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

|                                                     |                                                                                   |
|-----------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # P 99000012422                            |  |
| 1. Entity Name<br><b>A &amp; J Pest Control Inc</b> |                                                                                   |

**FILED**  
10 APR 23 PM 12:11  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DO NOT WRITE IN THIS SPACE**

|                                                                                     |                            |                                                                         |                            |                                                                                                 |  |                                         |                                            |
|-------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------------------------------|
| 2. Principal Place of Business<br><b>877 Bright Meadow Dr</b><br>Suite, Apt. #, etc |                            | 3. Mailing Address<br><b>877 Bright Meadow DR</b><br>Suite, Apt. #, etc |                            | 4. FEI Number<br><b>59-3555990</b>                                                              |  | Applied For<br><input type="checkbox"/> | Not Applicable<br><input type="checkbox"/> |
| City & State<br><b>Lake Mary, FL</b>                                                |                            | City & State<br><b>Lake Mary, FL</b>                                    |                            | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |                                         |                                            |
| Zip<br><b>32746</b>                                                                 | Country<br><b>seminole</b> | Zip<br><b>32746</b>                                                     | Country<br><b>seminole</b> |                                                                                                 |  |                                         |                                            |

DO NOT WRITE IN THIS SPACE

**DO NOT WRITE  
IN THIS SPACE**

|                                                                                        |                             |
|----------------------------------------------------------------------------------------|-----------------------------|
| 7. Name and Address of Current Registered Agent                                        |                             |
| Name<br><b>Spiegel &amp; Utrera, P.A.</b>                                              |                             |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>1840 Coral Way, 4th Floor</b> |                             |
| City<br><b>Miami</b>                                                                   | Zip Code<br><b>FL 33145</b> |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable.

(NOT: Registered Agent signature required when reappointing)

DATE

|                                                                                                                                                  |                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| January 1 - May 1 Fee is \$150.00<br>After May 1, Fee is \$550.00<br>Amended UBR is \$61.25<br>Make Check Payable to Florida Department of State | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                        |                                                                                          |                                                   |                                                                                  |
|---------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | <b>PD Proctor Howard W</b><br><b>877 Bright Meadow Dr</b><br><b>Lake Mary FL 32746</b>   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | <b>000177587980</b><br><b>04/26/10-01028-006</b> <del>150.00</del> <b>150.00</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | <b>VSTD Proctor Pamela S</b><br><b>877 Bright Meadow DR</b><br><b>Lake Mary FL 32746</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | <b>RH</b>                                                                        |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-14-2010

407-330-4779

Date

Daytime Phone #

CR2E034B (12/02)