**FILED** 

Jan 21, 2003 8:00 am Secretary of State 01-21-2003 90097 044 \*\*\*150.00

## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

## P99000012150 DOCUMENT #

1. Entity Name

TOURNAMENT PLAYERS ACADEMY, INC.

|   |   | ,, ii40.  |                     |                                      |   |                      |                               |
|---|---|---|---------------------|--------------------------------------|---|----------------------|-------------------------------|
| Principal Place of Business<br>170 47TH AVE NE<br>ST. PETERSBURG FL 33703   |   | Mailing Address<br>170 47TH AVE NE<br>ST. PETERSBURG FL 33703 |                     |                                      |   |                      |                               |
|   |   |   |                     |                                      |   |                      | <b>   </b>                    |
| 2. Principal Place of Business  |   | 3. Mailing Address  |                     |                                      |   |                      |                               |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |                     | U CHECK HEDE IE WY                   | KINIC CHANICE                                 |                      |                               |
| City & State  |   | City & State  |                     | 4. FEI Number CONTRACTOR Applied For |   |                      |                               |
|   |   |   |                     |                                      | 59-3557093                                    | <del></del>          | Applied For<br>Not Applicable |
| Zip   | Country   | Zip   | Coun                | ntry                                 | 5. Certificate of Status Desired              | \$9.75               | dditional                     |
|   | 6. Name and Address of Curre  | ent Registered Agent  |                     |                                      | 7. Name and Address of New Registe            |                      | ==-=-                         |
| HACCAD  | IOUN O  |   |                     | Name                                 |   |                      |                               |
| HAGGAR, JOHN C<br>170 47TH AVE NE   |   |   |                     | Street Address (I                    | P.O. Box Number is Not Acceptable)            |                      |                               |
| ſ   | RSBURG FL 33703   |   |                     |                                      |   |                      |                               |
|   |   |   |                     | City                                 |   | Zip Coo              | de.                           |
| The above named entity submits this statement for the purpose of changing its registered agent     the obligations of registered agent. |   |   |                     |                                      |   |                      |                               |
| the obliga  | ations of registered agent.   | rior the purpose of chari                                     | iging its registere | ea office or registere               | ed agent, or both, in the State of Florida. I | am familiar with     | , and accept                  |
| SIGNATURE   |   |   |                     |                                      |   |                      |                               |
|   | Signature, typed or printed name of registered ag                     | ent and title if applicable.                                  | (NOTE: Registered   | Agent signature required             | when reinstating) DA                          | ıΈ ,                 |                               |
|   | FILE NOW!!! FEE IS \$150.00   |   |                     |                                      | 9. Election Campaign Financing                | ΦE /                 | 30                            |
| Make Chec   | er May 1, 2003 Fee will be \$550.0<br>k Payable to Florida Department | of State  |                     |                                      | Trust Fund Contribution.                      |                      | <b>00</b> May Be<br>d to Fees |
| 10.   |   | ID DIRECTORS  | 11.                 |                                      | ADDITIONS (CHANGES TO OFFICERS)               | 4415 515555          |                               |
| TITLE   | DP  | ☐ Delete  |                     |                                      | ADDITIONS/CHANGES TO OFFICERS                 | AND DIRECTOR  Change | S IN 11                       |
| NAME  | HAGGAR, JOHN C  |   | NAME                |                                      |   |                      | ☐ Addition                    |
| CITY-ST-ZIP   | 170 47TH AVE NE<br>ST. PETERSBURG FL 33703                            |   |                     | T ADDRESS                            |   |                      | ĺ                             |
| TITLE   | OT. I ETENODURG PE 33703  |   |                     | ST-ZIP                               |   | <del> </del>         |                               |
| NAME  | •   | ☐ Delete  | e TITLE             |                                      |   | Change               | ☐ Addition                    |
| STREET ADDRESS  |   |   |                     | T ADDRESS                            |   |                      |                               |
| CITY-ST-ZIP   |   | <u> </u>  | CITY-S              | ST-ZIP                               |   |                      |                               |
| NAME  |   | Delete  |                     |                                      |   | Change               | Addition                      |
| STREET ADDRESS  |   |   | NAME                | T ADDRESS                            |   |                      | }                             |
| CITY-ST-ZIP   |   |   | CITY-S              | 1                                    |   |                      | ļ                             |
| TITLE   |   | ☐ Delete  |                     |                                      |   | ☐ Change             | Addition                      |
| NAME  |   |   | NAME                |                                      |   | ☐ pusude             | ☐ Addition                    |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   |                     | ADDRESS                              |   | •                    | 1                             |
| TITLE   |   |   | CITY-S              | SI-ZIP                               |   |                      |                               |
| NAME  |   | ☐ Delete  | TITLE<br>NAME       |                                      |   | ☐ Change             | ☐ Addition                    |
| STREET ADDRESS  |   |   |                     | ADDRESS                              |   |                      | 1                             |
| CITY-ST-ZIP   |   |   | CITY-S              |                                      |   |                      |                               |
| TITLE   |   | ☐ Delete  | TITLE               |                                      |   | ☐ Change             | Addition                      |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPES OR PR

7en) 527-6553