


**2004 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Jun 21, 2004 08:00 AM**  
**Secretary of State**

DOCUMENT # P99000011680  
 1. Entity Name  
 ANTONIO J. PINEIRO, JR., P.A.



Principal Place of Business  
 2150 S.W. 13TH AVENUE  
 MIAMI, FL 33145

Mailing Address  
 2150 S.W. 13TH AVENUE  
 MIAMI, FL 33145

**DO NOT WRITE IN THIS SPACE**



06182004 No Chg-P CR2E034 (10/03)

4. FEI Number  
 65-0896790

Applied For  
 Not Applicable

5. Certificate of Status Desired  \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
 PINGIRO, ANTONIO J JR  
 2150 S.W. 13TH AVENUE  
 MIAMI, FL 33145

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$550.00**  
**Due by September 8, 2004**

9. Election Campaign Financing Trust Fund Contribution.  \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	D PINEIRO, ANTONIO J JR. 2150 S.W. 13TH AVENUE MIAMI, FL 33145
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U00000162731  
 06/21/04-80001-005 550.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Antonio J. Pineiro Jr* ANTONIO J. PINEIRO JR  
 Date: 6/18/04 (305) 854-404