## P990000 11431 MUTCH & YOZGAT, P.A.

Attorneys and Counselors at Law

2114 NW 40TH TERRACE, SUITE A-1 GAINESVILLE, FLORIDA 32605

SAMUEL A. MUTCH KIM E. YOZGAT STEPHANIE L. MULLINS

(352) 378-5599 AX (352) 378-3388

December 10, 1999

Division of Corporations P. O. Box 6327 Tallahassee, Florida 32314

Re: Change of Address for Registered Agent

100003067821--2--12/13/99--01096--001 \*\*\*\*385.00 \*\*\*\*\*\*35.00.

Dear Sir or Madam:

Silverquest, Inc.

Pursuant to section 607.0502, please find enclosed herewith Statements of Change of Registered Office for the following corporations:

Mutch & Yozgat, P. A.

New Hope Baptist Church of Lafayette County, Inc.
First United Methodist Church of Mayo, Inc.
Larry Massey Christian Ministries, Inc.
SAF-T, Inc.
Mayo Ready-Mix Concrete, Inc.
Lee's Fun to Learn Day Care Center, Inc.
S&S Properties of Gainesville, Inc.
Habitats for Critters & People & Plants, Inc.
Milcon Construction Corporation, Inc.

99 DEC 13 PN 3: 19
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

I have also enclosed a check in the amount of \$385.00 for the filing fee. I have notified each of these corporations of the address change in writing. If you have any questions, please feel free to call me at the number shown above.

Sincerely,

Rebecca J. Stanborough

Legal Assistant

enclosures

00-2 of

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|  | e provisions of sections 607.0502, 617.0502, 607.<br>Id corporation organized under the laws of the State |   | <i>S</i> ,                            |
|--|---|---|---------------------------------------|
| submits the fol  | lowing statement in order to change its registered  | office or registered agent, or both, i  | n                                     |
| the State of Flo   |   |   |                                       |
| 1. The name of   | f the corporation is: Lee's Tuntoheam D   | Day Care Center, Inc.   |                                       |
|  |   |   |                                       |
| 2. The mailing   | address of the corporation is: Po Box 22  | 38, High Spring, Florid   | .a.,                                  |
| <u>32</u> 656  |   |   | <br>                                  |
| 3. Date of inco  | prporation/qualification: 2/1/99 Do   | ocument number: <u>P99</u> 000 114  | <u> </u>                              |
| 4. The name an   | nd address of the current registered agent and office:  | :   |                                       |
| `  | Samuel A. Hutch   |   |                                       |
|  | 2790 NW 43rd Street, Suite 10   | TAL SE  | · · · · · · · · · · · · · · · · · · · |
|  | Gainesville, FL 32604   | COR<br>AN   |                                       |
| 5. The name an   | d address of the new registered agent and office: (P  |   |                                       |
|  | Samuel A. Mutch   | SEE SEE   |                                       |
|  | 2114 NW 40th Terrace, Suite   | F 4-1 PR &  |                                       |
| ,  | Gainesville, Floride 321005   |   |                                       |
| The street addragent, as chang   | ess of its registered office and the street address of ed, will be identical.                             | f the business office of its registered   |                                       |
| Such change w<br>authorized by the                                       | as authorized by resolution duly adopted by its boahe board.  | ard of directors or by an officer so  |                                       |
| (Signature   | of an officer, chairman or vice chairman of the board)  | (Date)  | FE                                    |
|  | (Printed or typed name and title)   | <u></u>   |                                       |
| corporation, i r<br>I further agree<br>performance of<br>registered agen | <b></b> 0   | and agree to act in this capacity. ve to the proper and complete obligation of my position as |                                       |
|  | Signature of Registered Agent) Che Whotel   | 12/1/99   |                                       |
| (Ś   | Signature of Registered Agent)  | (Date)  | · .e                                  |
| If signing on behal  | f of an entity:   |   |                                       |
| (  | Typed or Printed Name)  | (Capacity)  | ETT SHEET LINE                        |
|  |   |   |                                       |

CR2E045(7/97)

\* \* \* FILING FEE: \$35.00 \* \* \*