## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

2203 S. ORANGE BLOSSOM TRAIL

## P99000011321 DOCUMENT #

1. Entity Name

Principal Place of Business

2203 S. ORANGE BLOSSOM TRAIL

THE ORIGINAL BOOKSTORE, INC.



**FILED** Feb 17, 2003 8:00 am Secretary of State 02-17-2003 90208 041 \*\*\*150.00



| ORLANDO FL 32905   |  |                                   | ORLANDO FL 32805      |                     |             |   |   |   |                |                  |                             |  |
|--|--|-----------------------------------|-----------------------|---------------------|-------------|---|---|---|----------------|------------------|-----------------------------|--|
| 2. Principal Pla   | ace of Busin                           | ess                               | 3. Maili              | 3. Mailing Address  |             |   |   | , 18811881 118 18110 18111 88111 ES               | II 8511) 8818) |                  | 901 ((B) 10 <b>0</b> )      |  |
| Suite, Apt. i  | #, etc.                                |                                   | Suite                 | Suite, Apt. #, etc. |             |   |   | ☐ CHECK HERE IF MAKING CHANGES                    |                |                  |                             |  |
| City & State   | <u></u>                                |                                   | City                  | City & State        |             |   |   | 4. FEI Number 59-3604743 Applied Fo Not Applied   |                |                  |                             |  |
| Zip  | Zip Country                            |                                   |                       | Zip Country         |             | try   | 5.  |   |                | \$8.75 Addi      | 8.75 Additional ee Required |  |
| 6. Name and Address of Current Registered Agent  |  |                                   |                       |                     |             |   | 7. Name and Address of New Registered Agent |   |                |                  |                             |  |
| KRUPP, CYNTHIA<br>2203 S. ORANGE BLOSSOM TRAIL   |  |                                   |                       |                     |             | Name Street Address (P.O. Box Number is Not Acceptable) |   |   |                |                  |                             |  |
|  | FL 32805 ·                             |                                   |                       | City                |             |   |   |   | FL             |                  |                             |  |
| the obligati   | named entity<br>ons of regist          |                                   | for the purpo         | ose of changing its | register    | ed office or re   | gistered a                                  | agent, or both, in the State of Flo               | orida. I am    | familiar with, a | and accept                  |  |
| SIGNATURE _  | Signature, typed                       | or printed name of registered age | ant and title if appl | icable. (NOTE       | : Registere | id Agent signature r                                    | required wher                               | n reinstating)                                    | DATE           |                  | <del></del>                 |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |  |                                   |                       |                     |             |   | •   | Election Campaign Fin     Trust Fund Contribution |                | \$5.00<br>Added  | May Be<br>to Fees           |  |
| 10.  |  | ID DIRECTO                        | RS                    | 11.                 |             |   | ADDITIONS/CHANGES TO OFF                    | ICERS AN  | DIRECTORS      | IN 11            |                             |  |
| TITLE<br>NAME  | PD<br>KRUPP, C<br>2203 S. O<br>ORLANDO | range blossom t                   | RAIL                  | ☐ Delete            |             | E AE EET ADDRESS ('-ST-ZIP                              |   |   |                | ☐ Change         | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                                   |                       | ☐ Delete            |             | 1   |   |   |                | ☐ Change         | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | :                                      |                                   |                       | ☐ Delete            |             |   |   |   |                | Change           | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                                   |                       | □ Delete            |             | l l   | ı   |   |                | Change           | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                                   |                       | ☐ Delete            | 1           | 1   |   |   |                | ☐ Change         | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | portify that the                       | o information curplied            | with this viling      | Delete              | CIT         | ME<br>LEET ADDRESS<br>Y-ST-ZIP                          | d in Section                                | on 119.07(3)(i), Florida Statutes                 | I further co   | ☐ Change         | Addition Addition           |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with at other lije empowered.

SIGNATURE:

Daytime Phone #