

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED

2004 MAY 17 PM 3: 48

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # P99000010747

1. Entity Name  
WATERMAN REALTY, INC.



Principal Place of Business  
6 ETHEL LANE  
PALM COAST, FL 32164

Mailing Address  
6 ETHEL LANE  
PALM COAST, FL 32164



04052004 No Chg-P CR2E034 (10/03)

4. FEI Number  
59-3563249

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional  
Fee Required

DO NOT WRITE IN THIS SPACE

## 6. Name and Address of Current Registered Agent

WATERMAN, PATRICIA  
6 ETHEL LANE  
PALM COAST, FL 32164

DO NOT WRITE  
IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ \$5.00 May Be  
Added to Fees

## 10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	P WATERMAN, PATRICIA 6 ETHEL LANE PALM COAST, FL 32164
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900036551999  
05/18/04-01052-011 \*\*\$50.00

DO NOT WRITE  
IN THIS SPACE

62M  
5/17/04

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-12-04 386-437-2048

Date

Daytime Phone #