

P99000010058

MOHAMMED A. SHAIKH  
1100 Branchwood Dr.,  
Apopka, FL 32703

City/State/Zip

Phone #

000002759520--6  
-01/29/99--01104--005  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
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3. \_\_\_\_\_  
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(Corporation Name) (Document #)

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**NEW FILINGS**

- ☐ Profit
- ☐ Not for Profit
- ☐ Limited Liability
- ☐ Domestication
- ☐ Other

**OTHER FILINGS**

- ☐ Annual Report
- ☐ Fictitious Name

**AMENDMENTS**

- ☐ Amendment
- ☐ Resignation of R.A., Officer/Director
- ☐ Change of Registered Agent
- ☐ Dissolution/Withdrawal
- ☐ Merger

**REGISTRATION/QUALIFICATION**

- ☐ Foreign
- ☐ Limited Partnership
- ☐ Reinstatement
- ☐ Trademark
- ☐ Other

FILED  
99 JAN 29 AM 10:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

B. BROCK FEB 2 1999

Examiner's Initials

**ARTICLES OF INCORPORATION  
OF**

A AND S ENTERPRISES LIMITED, INC.

FILED  
JAN 29 AM 10:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**KNOW ALL MEN BY THESE PRESENT:** That the undersigned incorporators do hereby incorporate a corporation under the provisions of Chapter 607, Florida Statutes, for the transaction of business with and under the following Articles of Incorporation.

**Article 1**

The name of the Corporation shall be and is A AND S ENTERPRISES LIMITED, INC.

**Article 2**

The duration of the corporation shall be and is perpetual, and the date and time of the commencement of the corporation's existence shall be and is the date and time that these articles of incorporation are filed with the Secretary of State.

**Article 3**

The general purposes for which the corporation is initially organized are as follows:  
To transact any and all lawful business for which corporations may be formed under Chapter 607, Florida Statutes.

**Article 4**

The aggregate number of shares that the corporation shall have authority to issue shall be 7,500, all of which shall be one and the same class and each of which shall have a par value of \$1.00.

**Article 5**

The street address of the Corporation's initial registered office is: 1100 Branchwood Drive, Apopka, Florida 32703.  
The name of the Corporation's Registered Agent at said address is Mohammed A. Shaikh.

**Article 6**

There shall be two (2) Directors constituting the initial Board of Directors of the corporation.  
The name and addresses of the persons who are to serve as the members of the initial Board of Directors are:

<b><u>NAME</u></b>	<b><u>ADDRESS</u></b>
Mohammed A. Shaikh	1100 Branchwood Drive, Apopka, Florida 32703
Syed S. Hussain	522 East Port Drive, Longwood, Florida 32750


**Article 7**

The name and address of each incorporator of the corporation is:

<b><u>NAME</u></b>	<b><u>ADDRESS</u></b>
Mohammed A. Shaikh	1100 Branchwood Drive, Apopka, Florida 32703

**IN WITNESS WHEREOF**, the undersigned incorporator executed these presents on

The 25th of January A.D. 1999

  
Mohammed A. Shaikh

Incorporator/Registered Agent

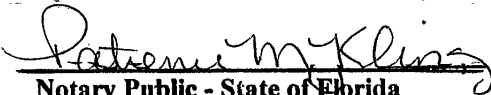
I HEREBY AM FAMILIAR WITH AND ACCEPT THE  
DUTIES AND RESPONSIBILITIES AS REGISTERED AGENT.  
TEL# (407) 774-4538.

State of Florida

County of ORANGE

The foregoing ARTICLES OF INCORPORATION were acknowledged before me on the

27 day of Jan, A.D. 1999

  
Notary Public - State of Florida

Print, Type or stamp name of Notary Publ  
Personally Known ☐ OR Produced I.D.  
Type and number or I.D. Produced.  
OLFELS200541580%



Patience M Kling

My Commission CC689838

Expires October 19, 2001

FILED  
99 JAN 29 AM 10:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA