


2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 08, 2006 8:00 am
Secretary of State

02-23-2006 90005 006 ***150.00

DOCUMENT # P99000009753					
1. Entity Name A-1 EQUIPMENT SALES & LEASING, INC.					
Principal Place of Business P.O. BOX 60431 JACKSONVILLE, FL 32236			Mailing Address P.O. BOX 60431 JACKSONVILLE, FL 32236		
2. Principal Place of Business			3. Mailing Address		
Suite, Apt. #, etc.			Suite, Apt. #, etc.		
City & State			City & State		
Zip		Country	Zip		Country
6. Name and Address of Current Registered Agent PLEIMAN, THOMAS C JR 9140 GOLFSIDE DR., STE. 1 JACKSONVILLE, FL 32256				7. Name and Address of New Registered Agent Name <u>Pleiman, Thomas C. Jr.</u> Street Address (P.O. Box Number is Not Acceptable) <u>9471 Baymeadows Rd. Ste. 308</u> City <u>Jacksonville</u> FL Zip Code <u>32256</u>	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE: <u>Daniel Percy Duncan</u> President DATE: <u>3/6/06</u> <small>(NOTE: Registered Agent signature required when renewing)</small>					
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00			9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees		
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE	P	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME	DUNCAN, DAN		NAME		
STREET ADDRESS	4853 WHITE BLUFF DR.		STREET ADDRESS		
CITY-ST-ZIP	JACKSONVILLE, FL 32225		CITY-ST-ZIP		
TITLE	PST	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME	DUNCAN, DAN		NAME		
STREET ADDRESS	4853 WHITE BLUFF DR.		STREET ADDRESS		
CITY-ST-ZIP	JACKSONVILLE, FL 32225		CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <u>Daniel Percy Duncan</u> President			Date: <u>3/6/06</u> Daytime Phone #: <u>904-545-7942</u>		

66004110



01162006 Chg-P CR2E034 (11/05)

4. FEI Number
59-3557246
Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required



FLORIDA DEPARTMENT OF STATE
Division of Corporations

ATTACHMENT
66004178

February 24, 2006

A-1 EQUIPMENT SALES & LEASING, INC.
P.O. BOX 60431
JACKSONVILLE, FL 32236

Subject: A-1 EQUIPMENT SALES & LEASING, INC.

Reference Number: P99000009753

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/RM
ANNUAL REPORTS SECTION