2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT #

P9900009630

STREET ADDRESS

CITY-ST-ZIP



Jan 29, 2003 8:00 am Secretary of State 01-29-2003 90152 008 ***150.00

FILED

| . Entity Name A NEW ADVENTURE OF TA | MPA BAY, INC. | |
|-------------------------------------|-----------------|--|
| rincipal Place of Business | Mailing Address | |

11608 N. DALE MABRY HWY. **TAMPA FL 33618**

11608 N. DALE MABRY HWY. TAMPA FL 33618

| 2. Principal P | 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | | |
|---|--------------------------------------|------------------------|----------------|--------------------|--|------------|------------------------------|--|--------------------------------|----------|------------|------------|--|
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | CHECK HERE IF MAKING CHANGES | | | | | | |
| City & State | | | - City & State | | | - 4 | 4. FEI | Number 59-3559034 | . : : ; | <u> </u> | oplied For | | |
| Zip | | Country | Zip Cour | | | try | 5 | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | | | | | |
| | | | | | | Name | | | | | | | |
| GOLDSTEIN, BRUCE S 500 E. KENNEDY BLVD. STE. 200-A TAMPA FL 33602 | | | | | , , , , , , , , , , , , , , , , , , , | | | | | | | | |
| | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | City | | • | | FL | Zip Coo | le | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | | |
| FI | I E NOW!! | ! FEE IS \$150.00 | - | | | | | | | | | | |
| | | 3 Fee will be \$550.00 | | | | | | | 9. Election Campaign Financing | | | May Be | |
| Make Check Payable to Florida Department of State | | | | | | | | Trust Fund Contribution. | | Adde | d to Fees | | |
| _ | | | | 11. | | | ADDI: | TIONS/CHANGES TO OFFICERS | AND I | DIRECTOR | S IN 11 | | |
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| | | 33010 | | | + | | | | | | | | |
| TITLE | VST | | | ☐ Delete | TITLE | | | | | ļ | ☐ Change | Addition | |
| NAME | DRESS 11608 NORTH DALE MABRY-HIGHWAY | | | NAM | | | | | | | | | |
| | | | | | ET ADDRESS | | - | ومرضيف فالهرمون الأمان الصائد للو | | يت شيق | | | |
| CITY-ST-ZIP | TAMPA FL | 33618 | | | CITY | -ST-ZIP | | | | | | | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS CITY-ST-ZIP

(813)9607677

1813 948.7613