## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P99000009581 **DOCUMENT #**

1. Entity Name

KCJR SEA COLONY, INC.



## **FILED** Feb 20, 2003 8:00 am Secretary of State 02-20-2003 90142 008 \*\*\*150.00

|  |  |   |  |          |                                 | COO WE T            |                                  |           |  |             |                                |            |                                       |   |
|--|--|---|--|----------|---------------------------------|---------------------|----------------------------------|-----------|--|-------------|--------------------------------|------------|---------------------------------------|---|
| Principal Place of Business 447 ATLANTIC BLVD. STE 5 ATLANTIC BEACH FL 32233 |  |   | Mailing Address 447 ATLANTIC BLVD. STE 5 ATLANTIC BEACH FL 32233 |          |                                 |                     |                                  | 1.11      |  |             | <b>11</b> 11 <b>()</b> 11      |            |                                       | <b>118</b> 1 (1 <b>8</b> ) (1 <b>86</b> ) |
| 2. Principal f   | Place of Business                                | 3. Mailing Address  |  |          |                                 |                     | III                              |           |  |             |                                |            |                                       |   |
| Suite, Apt   | . #, etc.  | Suite, Apt. #, etc.   |  |          |                                 |                     |                                  | □ CH      | ECK HEF  | RE IF M.    | AKING (                        | CHANGES    |                                       |   |
| City & Sta   | ite  | City & State  |  |          | 7                               |                     | 59-3559841                       |           |  |             |                                | oplied For |                                       |   |
| Zip Country  |  |   | Zip Co   |          |                                 | try                 | 5. Certificate of Status Desired |           |  |             | \$8.75 Additional Fee Required |            |                                       |   |
| 6. Name and Address of Current Registered Agent                              |  |   |  |          |                                 |                     |                                  | 7 Mana    |  |             |                                |            |                                       | <u> </u>                                  |
|  | o. Name and                                      | Audress of Current  | registered A   | igent .  |                                 | Momo                |                                  | 7. Name   | and Addre  | SS OT NEW   | / Hegisi                       | ered Ag    | ent                                   |   |
|  | OK COLD, KATI<br>NDENT DR, ST                    |   |  |          |                                 | Name<br>Street Add  | dress (P.0                       | O. Box Nu | mber is No   | t Acceptal  | ble)                           |            |                                       |   |
|  | IVILLE FL 3220                                   |   |  |          |                                 |                     | •                                |           | <del></del>  |             |                                |            | · · · · · · · · · · · · · · · · · · · |   |
|  |  |   |  |          |                                 | City                |                                  |           |  | •           |                                | FL         | Zip Cod                               | e   |
| the obligat  | tions of registered                              | bmits this statement for agent.  Internal agent |  |          |                                 | Agent signature     |                                  |           |  |             |                                | DATE       |                                       |   |
| Afte   | r May 1, 2003 F                                  | EE IS \$150.00<br>fee will be \$550.00<br>orida Department of<br>OFFICERS AND   | of State   |          | 11.                             |                     |                                  |           | Election C<br>Trust Fund   | d Contribut | tion.                          |            | Added                                 | O May Be<br>I to Fees                     |
| TITLE  | D  | OTTIOLING AINL  | DIFFECTORS   | m        | _                               |                     |                                  | ADDITIO   | N3/CHAIN   | 363 10 0    | rricen.                        |            |                                       |   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | RUTH, JOHN<br>510 N JULIA S<br>JACKSONVILL       | ST  |  | Delete   |                                 |                     |                                  |           |  |             |                                | Į          | Change                                | ☐ Addition                                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>CRISS, KENNI<br>447 ATLANTIC<br>ATLANTIC BE | BLVD, STE 5   |  | ☐ Delete |                                 |                     |                                  |           |  |             |                                | [          | Change                                | Addition                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               |  |   |  | ☐ Delete |                                 | T ADDRESS<br>ST-ZIP |                                  |           | COMMON TO A MANUAL PROPERTY AND A SECOND PRO |             |                                | [          | Change                                | Addition                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               |  |   |  | ☐ Delete |                                 | T ADDRESS<br>ST-ZIP | -                                |           |  |             |                                |            | Change                                | Addition                                  |
| TITLE<br>Name<br>Street address<br>City-St-Zip                               |  |   |  | ☐ Delete | TITLE<br>NAME<br>STREE<br>CITY- | T ADDRESS           |                                  |           | ·  |             |                                |            | ☐ Change                              | ☐ Addition                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | ·  |   |  | ☐ Delete |                                 | T ADDRESS<br>ST-ZIP |                                  |           |  |             |                                | Ü          | ] Change                              | Addition                                  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

904-249-8546 Daytime Phone #