

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 21, 2002 8:00 am**  
**Secretary of State**

05-21-2002 91120 017 \*\*\*150.00

**DOCUMENT # P99000008016**

**1. Entity Name**  
**FORT KNOX SECURITY SYSTEMS, INC.**

**Principal Place of Business**

**6706 BENJAMIN RD., SUITE 300**  
**TAMPA FL 33634**

**Mailing Address**

**6706 BENJAMIN RD., SUITE 300**  
**TAMPA FL 33634**



DO NOT WRITE IN THIS SPACE

**2. Principal Place of Business**

**14502 BRENTWOOD DR**

**3. Mailing Address**

**14502 BRENTWOOD DR**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**City & State**

**TAMPA, FL**

**City & State**

**TAMPA, FL**

**4. FEI Number**

**59-3554167**

Applied For

Not Applicable

**Zip**

**33618**

**Country**

**U.S.**

**Zip**

**33618**

**Country**

**U.S.**

**5. Certificate of Status Desired**

☐

**\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**WITMER, JOHN H**  
**14502 BRENTWOOD DR**  
**TAMPA FL 32618**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
 (See criteria on back)



**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing**  
 Trust Fund Contribution.

☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **P** ☐ Delete  
**NAME** **COLLINS, MICHAEL A**  
**STREET ADDRESS** **2351 ASAPH COURT**  
**CITY-ST-ZIP** **LAND O LAKES FL 34639**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **V** ☐ Delete  
**NAME** **COLLINS, SEAN P**  
**STREET ADDRESS** **6426 TURTLE CREEK BLVD**  
**CITY-ST-ZIP** **TAMPA FL 33625**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **ST** ☐ Delete  
**NAME** **WITMER, JOHN H**  
**STREET ADDRESS** **14502 BRENTWOOD DRIVE**  
**CITY-ST-ZIP** **TAMPA FL 33618**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
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**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

*John H. Witmer*  
**JOHN H. WITMER**

**4/29/02**

**813-626-6176 x253**

Date

Daytime Phone #

CR2E034 (9/01)