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## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

## P9900007524



**FILED** May 01, 2003 8:00 am Secretary of State 05-01-2003 90974 043 \*\*\*150.00

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| MAX MITCHELL NEWMAN INSURANCE AGENCY, INC.                                  |                                 |   |                   |                              |  |   |                             |   |                              |                       |                       |
|---|---------------------------------|---|-------------------|------------------------------|--|---|-----------------------------|---|------------------------------|-----------------------|-----------------------|
| Principal Place of Business<br>625 E TWIGGS ST<br>STE 100<br>TAMPA FL 33602 |                                 | Mailing Address<br>625 E TWIGGS ST<br>STE 100<br>TAMPA FL 33602 |                   |                              |  |   |                             |   |                              |                       |                       |
| 2. Principal Place of Business  |                                 | 3. Mailing Address  |                   |                              | 1 HEALISTO !!O HO!!O ID!!! BEE!! BE!!! ! | <b>                                    </b> |                             |   |                              |                       |                       |
| Suite, Apt. #, etc.   |                                 | Suite, Apt. #, etc.   |                   | CHECK HERE IF MAKING CHANGES |  |   |                             |   |                              |                       |                       |
| City & State  |                                 | City & State  |                   | 4.                           | \ 59€3558 <b>41</b> 2                    |   | pplied For<br>ot Applicable |   |                              |                       |                       |
| Zip   | Country                         |   | Zip               | Count Count                  |  | ry  |                             |   | <b>3.75</b> Add<br>e Require |                       |                       |
|   | 6. Name                         | and Address of Current  | Registere         | d Agent                      |  |   | 7. [                        | Name and Address of New Registe                           | red Ag                       | ent                   |                       |
| WEINSTEIN, DAVID B ESQ.   |                                 |   | 1                 | Name                         |  |   |                             |   |                              |                       |                       |
| 625 E TW  |                                 |   |                   |                              |  | Street Address                              | (P.O. E                     | Box Number is Not Acceptable)                             |                              |                       |                       |
| SUITE 100   |                                 |   |                   |                              |  |   |                             |   | -                            |                       |                       |
| TAMPA FL  | . 33602                         |   |                   |                              | ļ  | City  |                             | <del></del>   | FL                           | Zip Cod               | e                     |
|   | named entity<br>tions of regist |   | or the purpo      | ose of changing its          | registere                                | ed office or registe                        | red ag                      | gent, or both, in the State of Florida. I                 | am fan                       | iliar with,           | and accept            |
| SIGNATURE .   | Signature, typed                | or printed name of registered agent                             | and title if appl | icable (NOTE                 | E: Registered                            | 1 Agent signature require                   | d when re                   | einstating) D   | ATE                          |                       |                       |
| F   | ILE NOW!                        | ! FEE IS \$150.00   | 1                 |                              |  |   |                             | T   |                              |                       |                       |
| Afte  | r May 1, 200                    | 3 Fee will be \$550.00<br>Florida Department o                  | f State           |                              |  |   |                             | Selection Campaign Financing     Trust Fund Contribution. |                              | <b>\$5.0</b><br>Added | O May Be<br>I to Fees |
| 10.   |                                 | OFFICERS AND  | DIRECTOR          | RS                           | 11.                                      |   | AD                          | DDITIONS/CHANGES TO OFFICERS                              | AND D                        | RECTOR                | 3 IN 11               |
| TITLE } NAME STREET ADDRESS CITY-ST-ZIP                                     |                                 | MAX MITCHELL<br>GGS ST STE 100<br>33602                         |                   | ☐ Delete                     |  | ſ   |                             |   |                              | Change                | ☐ Addition            |
| TITLE NAME STREET AODRESS CITY-ST-ZIP                                       | _                               |   |                   | ☐ Delete                     | 1  | l l   |                             |   |                              | ] Change              | ☐ Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |                                 |   |                   | Delete                       | TITLE<br>NAME<br>STREE                   |   |                             |   |                              | Change                | Addition              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |                                 | · · · · · · · · · · · · · · · · · · ·                           |                   | ☐ Delete                     | J  |   |                             |   |                              | ] Change              | Addition              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |                                 |   |                   | ☐ Delete                     |  | ſ   |                             |   |                              | ] Change              | ☐ Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | 15                              |   |                   | ☐ Delete                     | CITY-                                    | T ADDRESS<br>ST-ZIP                         |                             | 119 07/3Vi) Florida Statutas I furthe                     |                              | ] Change              | Addition              |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SENSTURE REQUIRE SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #