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ROBERT K. EDDY & ASSOCIATES

ATTORNEYS AT LAW

808 W. DE LEON STREET
TAMPA, FLORIDA 33606

ROBERT K. EDDY
CRAIG E. ROTHBURD

Telephone: (813) 251-8800
Telecopier: (813) 251-5042
E-Mail: rkeandassoc@worldnet.att.net

January, 15, 1999

Division of Corporations
SECRETARY OF STATE
P.O. Box 6327,
Tallahassee, FL 32314

400002746494--6

-01/19/99--01127--009

*****70.00 *****70.00

RE: Articles of Incorporation of Boating Expositions, Inc.
File No. 4161

Dear Clerk:

Enclosed, you will find the original and one copy of the Articles of Incorporation of Boating Expositions, Inc., for filing with your office together with our firm's check in the amount of \$70.00. Please return a date-stamped copy of the filed Articles of Incorporation to our office. I have enclosed a self-addressed stamped envelope for your convenience. Please call with any questions. Thank you!

Very truly yours,

Robert K. Eddy

/dm

Enclosures:

Check No: 7725
Copy of Articles of Incorporation
Self-addressed stamped envelope

FILED
99 JAN 19 AM 9:33
SECRETARY OF STATE
TALLAHASSEE FLORIDA

JAN 25 1999
[Handwritten signature and initials]

ARTICLES OF INCORPORATION
OF
BOATING EXPOSITIONS, INC.

FILED
99 JAN 19 AM 9:33
SECRETARY OF STATE
TALLAHASSEE FLORIDA

The undersigned hereby associate for the purpose of becoming a corporation for profit under the laws of the State of Florida in compliance with Section 607.0202, Florida Statutes.

I.

The Name of the corporation shall be:

BOATING EXPOSITIONS, INC.

II.

The principal office of the corporation and the mailing business address of the corporation shall be:

P.O. Box 24360
Tampa, FL 33623

III.

The purpose for which the corporation is to be formed and the general nature of the corporation's business shall be: consumer events, as well as to engage in any other activity or business permitted under the laws of the State of Florida.

IV.

The amount of the capital stock of the corporation shall be One Thousand (1,000) Shares of common stock with a par value of \$1.00 per share.

V.

The amount of capital with which the corporation will begin business will be no less than Five Hundred and No/100 (\$500.00) Dollars.

VI.

The entire voting power for the selection of directors and for all other purposes shall be vested exclusively in the holders of common stock, who shall be entitled to one vote for each share of common stock held by them of record.

VII.

The names and post office addresses of the members of the first Board of Directors, until the first annual meeting of the stockholders are as follows:

NAMES:

ADDRESSES:

Dale S. Robbins

9008 S.W. 152nd Street
Miami, FL 33157

James J. Murphy

5552 Harborside Drive
Tampa, FL 33615

VIII.

The number of directors is to be not less than one nor more than five and the directors need not be stockholders. Any vacancies created in the Board of Directors shall be filled by special meeting of the stockholders.

IX.

The names and post office addresses of the officers of the corporation until the first annual meeting of the stockholders are as follows:

NAMES:

ADDRESSES:

Dale S. Robbins
President

9008 S.W. 152nd Street
Miami, FL 33157

James J. Murphy
Secretary/Treasurer

5552 Harborside Drive
Tampa, FL 33615

X.

The names and post office addresses of each subscriber/incorporator of the Articles of Incorporation and the number of shares of common stock which he or she agrees to take are as follows:

<u>NAMES:</u>	<u>ADDRESSES:</u>	<u>NUMBER OF SHARES:</u>
Dale S. Robbins	9008 S.W. 152nd Street Miami, FL 33157	50
James J. Murphy	5552 Harborside Drive Tampa, FL 33615	50

XI.

The duration of the corporation is to be perpetual.

XII.

The street address corporation's initial registered office and the name of its initial registered agent at that office are as follows:

<u>Initial Registered Agent:</u>	<u>Street Address:</u>
James J. Murphy	5552 Harborside Drive Tampa, FL 33615

IN WITNESS WHEREOF, I have made, signed and acknowledged these Articles of Incorporation for **BOATING EXPOSITIONS, INC.**, this 15 day of January, 1999.

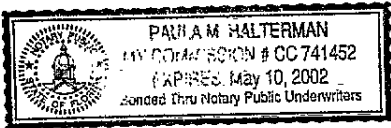

Dale S. Robbins

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH
PINKUS JH

THIS INSTRUMENT was sworn to and subscribed before me this 15th day of

January, 1999, before **Dale S. Robbins**. He is personally known to me or produced

FDOL D152177542890 as identification and did take an oath.



Paula M. Halterman

NOTARY PUBLIC

PAULA M. HALTERMAN
(type or print name above)

My commission expires: May 10, 2002

IN WITNESS WHEREOF, I have made, signed and acknowledged these Articles of Incorporation for **BOATING EXPOSITIONS, INC.**, this 15 day of January, 1999.

James J. Murphy

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

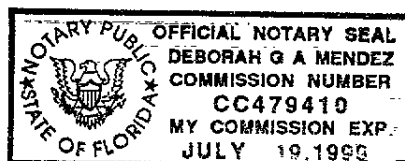
THIS INSTRUMENT was sworn to and subscribed before me this 15 day of January, 1999, before **James J. Murphy**. He is personally known to me or produced n/a as identification and did take an oath.

Deborah A. Mendez

NOTARY PUBLIC

DEBORAH A. MENDEZ
(type or print name above)

My commission expires:



**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE
FOR THE SERVICE OF PROCESS WITHIN THIS STATE NAMING AGENT UPON
WHOM PROCESS MAY BE SERVED**

In pursuance of Section 48.091, Florida Statutes, the following is submitted,
in compliance with said Act:

First that **BOATING EXPOSITIONS, INC.**, desiring to organize under the laws
of the State of Florida with its principal office, as indicated in the Articles of
Incorporation, at City of Tampa, County of Hillsborough, State of Florida, has named
James J. Murphy, 5552 Harborside Drive, Tampa, Florida, 33615, City of Tampa,
County of Hillsborough, State of Florida, as its agent to accept service of process with
this state.

**ACKNOWLEDGEMENT OF REGISTERED AGENT AND DUTIES
PURSUANT TO SECTION 607.0505, FLORIDA STATUTES**

Having been named to accept service of process for the above stated
corporation, at place designated in this certificate, I hereby accept to act in this
capacity, and agree to comply with the provisions of Chapter 607, Florida Statutes
relative to keeping open said office.


James J. Murphy

FILED
99 JAN 19 AM 9:33
SECRETARY OF STATE
TALLAHASSEE FLORIDA