2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

Principal Place of Business

P99000006596

Mailing Address

HOMESTEAD EMERGENCY PHYSICIANS, INC.



FILED Mar 04, 2003 8:00 am § Secretary of State

03-04-2003 90068 041 ***150.00

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| MIAMI FL 33156 | | | | MIAMI FL 33156 | | | | | | | | |
|--|--|---|---------------|---------------------|----------------------------------|---------------------|---------------|--|------------|--------------|------------------------|--|
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | | City & State | | | | 4. FEI Number 65-0902678 Applied For | | | | |
| Zip | ν. | Country | Zip | Zip | | Country | | Certificate of Status Desired | | \$8.75 Ac | dditional | |
| 6. Name and Address of Current Registered Agent | | | | | | · · | | Name and Address of New Regi | | • | 60 | |
| LEITMAN, LORN 7700 NORTH KENDALL DRIVE, SUITE 405 | | | | | | Name Street Ad | - 111 | (P.O. Box Number is Not Acceptable) | | | | |
| MIAMI FL | | | | • • | | City | , | | FL | Zip Cod | | |
| 8. The above the obligat | ions of regist | y submits this stated ered agent. | | | | | egistered ago | ent, or both, in the State of Florida | a. I am fa | amiliar with | , and accept | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | Election Campaign Financ Trust Fund Contribution. | | Adde | 00 May Be d to Fees | |
| 10.` | <u> </u> | OFFICER: | S AND DIRECTO | ~- <u>-</u> | 11. | | AD | DITIONS/CHANGES TO OFFICE | RS AND | DIRECTOF | RS IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 2851 SEM | , david r Inole drive Grove FL 3313 | 33 | Delete | | - 1 | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Leitman, 8120 SW (Miami FL (| 36 TERRACE | | ☐ Delete | | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | - Delete * * | | | · | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | T ADDRESS ST-ZIP | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | □ Delete | TITLE NAME STREE CITY-: | T ADDRESS | , | **** | - | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | NAME STREE CITY-S | T ADDRESS ST-ZIP | | | [| Change | Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

305-279-4943 Daytime Phone #