

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 22, 2003 8:00 am**  
**Secretary of State**

04-22-2003 90064 026 \*\*\*150.00

**DOCUMENT # P99000006398 #34-12**



1. Entity Name  
**FLAMINGO CONSULTING AND MANAGEMENT, INC.**

Principal Place of Business  
**240 S. PINEAPPLE AVE., 10 TH FLOOR  
SARASOTA FL 34236**

Mailing Address  
**P.O. BOX 49948  
SARASOTA FL 34236**

**11000473**



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **65-0890494**

Applied For  
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

☒ CHECK HERE IF MAKING CHANGES

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**BAND, DAVID S  
240 S. PINEAPPLE AVE., 10 TH FLOOR  
SARASOTA FL 34236**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2003 Fee will be \$550.00  
Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **D** ☐ Delete  
NAME **BAND, DAVID S**  
STREET ADDRESS **240 S. PINEAPPLE AVE., 10 TH FLOOR**  
CITY-ST-ZIP **SARASOTA FL 34236**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **D** ☐ Delete  
NAME **BAND, MYRNA L**  
STREET ADDRESS **240 S. PINEAPPLE AVE., 10 TH FLOOR**  
CITY-ST-ZIP **SARASOTA FL 34236**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☒ Addition  
NAME **Band, Steven C.**  
STREET ADDRESS **1991 Main Street, #183**  
CITY-ST-ZIP **Sarasota, FL 34236**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** **SIGNATURE REQUIRED** **Band, Director**

**03/17/03**

**941-366-6660**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/02)

# ABEL | BAND

ATTORNEYS AND COUNSELORS AT LAW

Mailing Address: P.O. Box 49948, Sarasota, FL 34230-6498

240 S. PINEAPPLE AVENUE  
SARASOTA, FL 34236  
TEL 941-366-6660  
FAX 941-366-3999  
WWW.ABELBAND.COM

ATTACHMENT  
D99000006398  
11006475

Jack M. Maag, Paralegal

Writer's Direct Line: (941) 364-2728

Direct E-mail: JMaag@Abelband.com

Please refer to our file number: 34-12

April 18, 2003

Uniform Business Reports  
Division of Corporations  
P. O. Box 1500  
Tallahassee, FL 32302-1500

Re: Flamingo Consulting and Management, Inc.

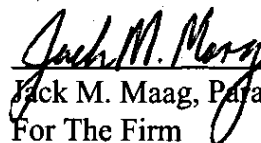
Dear Sir or Madam:

Enclosed please find the 2003 Uniform Business Report for Flamingo Consulting and Management, Inc. together with a check in the amount of \$150.00. Please file this report at your earliest opportunity.

Thank you for your cooperation in this matter.

Very truly yours,

ABEL, BAND, RUSSELL, COLLIER,  
PITCHFORD & GORDON, CHARTERED.

  
\_\_\_\_\_  
Jack M. Maag, Paralegal  
For The Firm

JMM

Enclosures

SARASOTA, FLORIDA

VENICE, FLORIDA

DENVER, COLORADO

ABEL, BAND, RUSSELL, COLLIER, PITCHFORD & GORDON, CHARTERED