P99000006203

BELL, SCHUSTER, WHEELER & HIERS, P.A.

ATTORNEYS AND COUNSELORS AT LAW 119 WEST GARDEN STREET

PENSACOLA, FLORIDA 32501

January 29, 1999

ROSERT D. BELL
BOARD CERTIFIED CIVIL TRIAL LAWYER
CERTIFIED CIVIL MEDIATOR

CHARLES A. SCHUSTER
BOARD CERTIFIED CIVIL TRIAL LAWYER
CERTIFIED CIVIL MEDIATOR

THOMAS E. WHEELER, JR. ALSO ADMITTED IN ALABAMA

DAVID W. HIERS

Post Office Box 12564 Pensacola, Florida 32573-2564

TELEPHONE (850) 438-1691 (850) 934-6599 FAX (850) 438-3641

T.I.N. 59-1743843

Corporate Records Bureau Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

RE: American Insurance Marketing of the Southeast, Inc.

Dear Sir/Madam:

Enclosed please find an original and one copy of the Amended Articles of Incorporation and Designation of Resident Agent of the above corporation.

Please process these documents accordingly and return a certified copy of the Articles of Incorporation as soon as possible.

Included herewith is a check in the amount of \$43.75 to cover the following:

TOTAL ENCLOSED \$43.75

500002760295--7 -02/01/99--01104--003 ******43.75 ******43.75

Thank you for your cooperation. If you have any questions, please call. I am,

Sincerely yours,

THOMAS E. WHEELER, JR.

TEW/gsn Enclosures

cc: Loyd and Linda Rodgers

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BELL, SCHUSTER, WHEELER & HIERS, P.A.

ATTORNEYS AND COUNSELORS AT LAW
119 WEST GARDEN STREET

PENSACOLA, FLORIDA 32501

February 9, 1999

Post Office Box 12564 Pensacola, Florida 32573-2564

TELEPHONE (850) 438-169! (850) 934-6599 FAX (850) 438-364! E-MAIL: BSWH@WORLDNET.ATT.NET

T.I.N. 59-1743843

ROBERT D. BELL
BOARD CERTIFIED CIVIL TRIAL LAWYER
CERTIFIED CIVIL MEDIATOR

CHARLES A. SCHUSTER
BOARD CERTIFIED CIVIL TRIAL LAWYER
CERTIFIED CIVIL MEDIATOR

THOMAS E. WHEELER, JR.

DAVID W. HIERS

Ms. Cheryl Coulliette Document Specialist Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

> RE: American Insurance Marketing of the Southeast, Inc. Letter No. 999A00004909

Dear Ms. Coulliette:

This will acknowledge receipt of your correspondence of February 4, 1999, returning the Amended Articles of Incorporation. I enclose a copy of that correspondence, as requested, along with an original and one copy of the Amended Articles of Incorporation which have the words "initial" and "first" removed from them.

If you have any questions or need any additional information, please call. I am,

Sincerely yours,

THOMAS E. WHEELER, JR.

TEW/gsn Enclosures cc: Loyd and Linda Rodgers

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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

February 4, 1999

BELL, SCHUSTER, WHEELER & HIERS, P.A. THOMAS E. WHEELER P.O. BOX 12564 PENSACOLA, FL 32573-2564

SUBJECT: AMERICAN INSURANCE MARKETING OF PENSACOLA, INC.

Ref. Number: P99000006203

We have received your document for AMERICAN INSURANCE MARKETING OF PENSACOLA, INC. and check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The word "initial" or "first" should be removed from the article regarding directors, officers, and/or registered agent, unless these are the individuals originally designated at the time of incorporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6903.

Letter Number: 999A00004909

Cheryl Coulliette
Document Specialist

AMENDED ARTICLES OF INCORPORATION

OF

AMERICAN INSURANCE MARKETING OF PENSACOLA, INC. NOW KNOWN AS AMERICAN INSURANCE MARKETING OF THE SOUTHEAST, INC.

The undersigned, LINDA K. RODGERS, is a natural person competent to contract and is listed as the sole director of the corporation in Article 6 of its Articles of Incorporation. Said corporation has not yet issued shares. The Articles of Incorporation are hereby amended as follows:

ARTICLE 1 - NAME

The name of the corporation is AMERICAN INSURANCE MARKETING OF THE SOUTHEAST, INC. (hereinafter, "Corporation").

ARTICLE 3 - PRINCIPAL OFFICE

The address of the principal office of this corporation is 119 West Garden Street, Pensacola, Florida 32501, and the mailing address is the same.

ARTICLE 5 - OFFICERS	99 SE(TAL
The officers of the Corporation shall be:	
President: Linda K. Rodgers Secretary: Linda K. Rodgers Treasurer: Linda K. Rodgers	TILED NAGE THE SSEE, FLI
whose address shall be the same as the principal Corporation.	office of the

ARTICLE 6 - DIRECTORS

The Director(s) of the Corporation shall be:

Linda K. Rodgers

ARTICLE 12 - REGISTERED OFFICE AND REGISTERED AGENT

The address of the registered office of this Corporation is located at 119 West Garden Street, Pensacola, Florida 32501. The

name and address of the registered agent of this corporation is Thomas E. Wheeler, Jr., 119 West Garden Street, Pensacola, Florida 32501.

IN WITNESS WHEREOF, the undersigned has executed these Amended Articles of Incorporation this $\frac{Q}{Q}$ day of January, 1999.

LINDA K. RODGERS, President

STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this The day of Tanuary, 1999, by LINDA K. RODGERS, who () is personally known to me or (K) who has produced Alabama DL as identification bearing identification number 6753847.

Gale S. Nocis

Gale S. Nocis

Notary Public, State of Florida

Commission No. CC 627421

Cop ex My Commission Exp. 03/29/2001

Bonded Through Fla. Notary Service & Bonding Co.

NOTARY PUBLIC-STATE OF FLORIDA My Commission Expires: Commission No. IX. ACCEPTANCE OF REGISTERED AGENT: I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

THOMAS E. WHEELER, JR.

Registered Agent

Commission #

STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this the day of January, 1999, by THOMAS E. WHEELER, who (X) is personally known to me.

(SEAL)

NOTARY PUBLIC-STATE OF FLORIDA My Commission Expires:

Notary Public, State of Florida Commission No. CC 627421
COFFUS My Commission Exp. 03/29/2001

Gale S. Nocis

Bonded Through Fla. Notary Service & Bonding Co.

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CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR

THE SERVICE OF PROCESS WITHIN THIS STATE,

NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act.

First, that AMERICAN INSURANCE MARKETING OF THE SOUTHEAST, INC., desiring to organize under the laws of the State of Florida, with it's principal office at 119 West Garden Street, Escambia County, Florida, has designated Thomas E. Wheeler, Jr., 119 West Garden Street, Pensacola, Florida, 32501, as it's agent to accept service of process within this state.

ACKNOWLEDGMENT

Having been named to accept service of process for the above stated Corporation, at the place designated in this Certificate, I hereby accept to act in this capacity and agree to comply with the provisions of said Act relative to keeping open said office.

PHOMAS E. WHEELER, JR.