### TRANSMITTAL LETTER

# P99000006049

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: 💆	Clup Amenca Ct	m (o polation rate name - must include suffi	) ix)	_
		200	00027496: -01/21/99010 ******78.75 *	52—-8 62—021 ****78.75
Enclosed is an original and one(1) copy of the articles of incorporation and a check for:				
☐ \$70.00 Filing Fee	S78.75 Filing Fee & Certificate of Status	XIS78.75 Filing Fee & Certified Copy  ADDITIONAL COP	\$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED	9
FROM	300 E. Park Aw	Printed or typed)  E.  Address	SECRETARY OF STATE ALLAHASSEE, FLORIDA	FILED  -

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

222-6100

#### ARTICLES OF INCORPORATION

OF

#### BACKUP AMERICA.COM CORPORATION

Article I Name

The name of the Corporation shall be Backup America. Com. Corporation.

99 JAN 21 PH 12: 06 SECRETARY OF STATE TALLAHASSEE, FLORID.

#### Article II Principal Office

The initial principal office of the Corporation shall be located at 3176 Hawks Landing Drive, Tallahassee, Florida 32308. The mailing address of the Corporation is Post Office Box 15063, Tallahassee, Florida 32317.

Article III Purpose

The purpose of the Corporation shall be to engage in any lawful business permitted under the laws of the United States and of the State of Florida.

## Article IV <u>Authorized Shares, Voting, and Distribution</u>

The Corporation shall have authority to issue 300 shares of Common Stock, with a par value of One Dollar (\$1) per share. Holders of shares of Common Stock shall be entitled to one vote for each share held on matters properly voted upon by the shareholders. There shall be no cumulative voting. Upon the dissolution or liquidation of the Corporation, whether voluntary or involuntary, holders of shares of Common Stock will be entitled to receive all assets of the Corporation available for distribution.

## Article V Board of Directors

The business of the Corporation shall be managed by or under the direction of a Board of Directors which shall consist of one or more persons. The number of directors shall be fixed from time

to time by the Board of Directors. The initial directors of the Corporation shall be:

Max P. Noblin Barry M. Marchman Mark W. Prasek 3176 Hawks Landing Drive, Tallahassee, Florida 32308 3505 Tullamore Lane, Tallahassee, Florida 32308 4926 Six Oaks Drive, Tallahassee, Florida 32303

#### Article VI Registered Agent and Office

The Corporation's registered agent shall be Austin B. Neal, Esquire, of Foley & Lardner, 300 East Park Avenue, Tallahassee, Florida 32301.

BACKUP AMERICA.COM CORPORATION

Dated this 2/5 day of January, 1999

BY:

Max P. Noblin, Director, Incorporator

STATE OF FLORIDA COUNTY OF LEON

The foregoing instrument was acknowledged before me this  $2l^{sr}$  day of January, 1999 by Max P. Noblin, who is personally known to me and who did not take an oath.

Virginia R. Madewell MY COMMISSION # CC627624 EXPIRES March 14, 2901 BONDED THRU TROY FAIN INSURANCE, INC. Notary Public

Barry M, Marchman, Director

STATE OF FLORIDA COUNTY OF LEON

The foregoing instrument was acknowledged before me this 2/57 day of January, 1999 by Barry M. Marchman, who is personally known to me and who did not take an oath.

Notan Public

Virginia R. Madewell MY COMMISSION # CC627624 EXPIRES March 14, 2001 BONDED THRU TROY FAIN INSURANCE, INC.

Mark W. Prasek, Director

STATE OF FLORIDA COUNTY OF LEON

The foregoing instrument was acknowledged before me this  $\frac{/2}{}$  day of January, 1999 by Mark W. Prasek, who is personally known to me and who did not take an oath.

Notary Public

CONNIE R. CLARK
COMMISSION # CC 672526
EXPIRES SEP 19, 2001
BONDED THRU
ATLANTIC BONDING CO., INC

## <u>CERTIFICATE OF DESIGNATION OF</u> <u>REGISTERED AGENT/REGISTERED OFFICE</u>

Pursuant to the provisions of Section 607.0501 of the Florida Statutes, the undersigned corporation, organized under the law of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

- 1. The name of the corporation is Backup America.Com. Corporation.
- 2. The name and address of the registered agent and office is:

Austin B. Neal, Esquire Foley & Lardner 300 East Park Avenue Tallahassee, FL 32301

Having been named as registered agent and to accept service of process for the above-stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Dated this 214 day of January, 1999.

Austin B. Neal, Esq., Registered Agent