

**FILED**  
**Apr 22, 2005 8:00 am**  
**Secretary of State**

04-22-2005 90315 001 \*\*\*150.00

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

|                                                  |                                                                                   |
|--------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT #</b> 99000005776                    |  |
| <b>1. Entity Name</b><br>NORAL IRON DESIGN, INC. |                                                                                   |

|                                                                                                  |                                                                                      |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>Principal Place of Business</b><br>4701 S.W. 45TH ST., BLDG. # 27<br>FT. LAUDERDALE, FL 33314 | <b>Mailing Address</b><br>4701 S.W. 45TH ST., BLDG. # 27<br>FT. LAUDERDALE, FL 33314 |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|

50043050



04152005 No Change CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

|                                                                  |                                       |
|------------------------------------------------------------------|---------------------------------------|
| <b>4. FCI Number</b><br>65-0920807                               | <b>Applied Fee</b><br>Not Applicable  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> | <b>\$1.75 Additional Fee Required</b> |

|                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>8. Name and Address of Current Registered Agent</b><br>HERNANDEZ, JOSE<br>9401 N.W. 39 PLACE<br>SU 1015, FT. LAUDERDALE, FL 33351 |
|--------------------------------------------------------------------------------------------------------------------------------------|

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**6. I, the above named entity, hereby make this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am filing this statement with, and accept the obligations of, the registered agent.**

**SIGNATURE** \_\_\_\_\_ Signature, typed or printed name of registered agent and file a separate copy. (NOTE: Registered Agent signature required when returning to the State of Florida.) **DATE** \_\_\_\_\_

|                                                                                          |                                                                                                                               |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>FILE NOW! FILING FEE IS \$150.00. If filed after May 1, 2005 FEE will be \$350.00</b> | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                           |                                                                                             |
|------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ZIP | <b>DT</b><br>ALFONSO, ROBERTO<br>4701 S.W. 45TH ST., BLDG. # 27<br>FT. LAUDERDALE, FL 33314 |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ZIP |                                                                                             |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ZIP |                                                                                             |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ZIP |                                                                                             |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ZIP |                                                                                             |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ZIP |                                                                                             |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ZIP |                                                                                             |

**DO NOT WRITE  
IN THIS SPACE**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report of the corporation or the officer or director is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a member or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 of this report with an address, with all other filing requirements.**

**SIGNATURE:** \_\_\_\_\_ Signature and typed or printed name of signing officer or director **DATE** \_\_\_\_\_ **USE FOR PHONE #** \_\_\_\_\_