

**P99000005723**  
**E. J. GENEROTTI, ESQ.**

Of Counsel to:  
Watson, Lentner & DiCarolis

The Colonial Building--2nd Floor  
4367 North Federal Highway  
Fort Lauderdale, Florida 33308  
Telephone # (954) 772 - 8222  
Facsimile # (954) 351 - 9155

January 4, 1999

Secretary of State  
Division of Corporations  
409 East Gaines Street  
Tallahassee, FL 32301

000002744150--0

-01/15/99--01078--010

\*\*\*\*131.25 \*\*\*\*\*87.50

**Re: ALL-STATE MRI CENTERS, INC.,**

Ladies/Gentlemen:

Enclosed herewith please find an original and one (1) copy of Articles of Incorporation relative to the above-referenced new business entity.

A remittance in the sum of \$131.25 is also enclosed to cover the filing fee on the corporation and a certificate of good standing.

Should you have any questions or require any additional information, please do not hesitate to contact me.


Cordially,

  
E. J. GENEROTTI, ESQ.  
For the Firm

EJG/jbn

enc.

*PLEASE  
Return by FedEx  
w/ pre paid  
mailer*

**FILED**  
99 JAN 15 PM 2:06  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA  
JAN 20 1999  


**ARTICLES of INCORPORATION  
of  
ALL-STATE MRI CENTERS, INC**

**FILED**  
99 JAN 15 PM 2:06  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby associates himself to form a corporation under the laws of the State of Florida.

**ARTICLE I**

**NAME:** The name of this corporation is: **ALL-STATE MRI CENTERS, INC**

**ARTICLE II**

**PURPOSES AND POWERS:** The general nature of business to be transacted by the corporation is as follows:

1. The corporation may engage in any activity of business which is permitted under the laws of the State of Florida.
2. And in general, to carry on any other business whatsoever in connection with the foregoing or which is calculated, directly or indirectly, to promote the interest of the corporation or to enhance the value of its properties.
3. And, further, to borrow or raise money for any purposes of the company, and to secure the same interest, or for other purposes, to mortgage all or part of the property corporeal or incorporeal rights or franchise of this company now owned or hereinafter acquired, and to create, issue, draw and accept and negotiate bonds and mortgages, bills of exchange, promissory notes or other obligations or negotiable instruments.

**ARTICLE III**

**CAPITALIZATION:** The maximum number of shares of stock this corporation is authorized to have outstanding at any time is FIVE HUNDRED (500) shares of common stock, having a par

value of ONE AND 00/100 (\$1.00) DOLLAR per share.

#### **ARTICLE IV**

**INITIAL CAPITAL:** The amount of capital with which this corporation will begin business is FIVE HUNDRED AND NO/100 (\$500.00) DOLLARS.

#### **ARTICLE V**

**COMMENCEMENT AND DURATION:** This corporation is to commence existence upon the filing of the Articles of Incorporation by the Department of State.

#### **ARTICLE VI**

**PRINCIPAL PLACE OF BUSINESS:** The name of this corporation shall be: **ALL-STATE MRI CENTERS, INC.**, having its principal place of business at: 5270 Linton Boulevard, Delray Beach, FL 33484.

The Board of Directors may, from time to time, move the principal office to any other address in the State of Florida, and establish branch offices in any place within the State of Florida, as the said corporation may desire.

#### **ARTICLE VII**

**DIRECTORS:** This corporation shall have two (2) directors initially; the number of Directors may be increased from time to time by the laws adopted by the stockholders, but shall never be less than one (1).

#### **ARTICLE VIII**

**DIRECTOR:** The name and address of the first Board of Directors of these Articles of

JAN 20 1999

Incorporation is as follows:

JEFFREY L. STANGER  
Director

14838 S. Military Trail  
Delray Beach, FL 33484

MARC. A. LINDEN  
Director

5270 Linton Blvd  
Delray Beach, FL 33484

The name and address of the original officers is as follows:

JEFFREY L. STANGER  
President -- Treasurer

14838 S. Military Trail  
Delray Beach, FL 33484

MARC. A. LINDEN  
Vice President -- Secretary,

5270 Linton Blvd  
Delray Beach, FL 33484

#### **ARTICLE IX**

**INCORPORATOR AND SUBSCRIBER:** The Incorporator and Subscriber to all of the capital shares of the corporation is:

**JEFFREY L. STANGER**

#### **ARTICLE X**

**AMENDMENT:** These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders' meeting by a majority of the stockholders entitled to vote thereon.

#### **ARTICLE XI**

**REGISTERED AGENT:** That, JEFFREY L. STANGER, 5270 Linton Blvd., Delray Beach, FL 33484 is hereby named Registered Agent for this corporation to be its agent and to accept

service of process within the State of Florida.

**ACKNOWLEDGMENT**

Having been named to accept service of process for **JEFFREY L. STANGER**. at the place designated in this Article, I hereby accept to act in this capacity, and agree to comply with the provisions of said act relative to keeping open said office.

  
**JEFFREY L. STANGER**  
Registered Agent

**I, THE UNDERSIGNED**, being the original Subscriber to the capital stock hereinabove named for the purpose of forming a corporation for profit to do business both within and without the State of Florida, do hereby name, subscribe, acknowledge and file this Certificate, hereby declaring and certifying that the facts herein stated are true and accordingly have hereunto set my hand and seal this 8th day of January, 1999.

  
**JEFFREY L. STANGER**

STATE OF FLORIDA )  
COUNTY OF PALM BEACH )

SS:

**FILED**  
99 JAN 15 PM 2:06  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

BEFORE ME, the undersigned authority, personally appeared **JEFFREY L. STANGER** who is personally known to me and/or who has produced his Florida Driver's License # 3352-432-54-220-0 identification and who did take an oath, being by me first duly sworn, deposes and states that he is the person described in and who executed the foregoing Articles of Incorporation and he acknowledged that he executed the same freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal in the County and State aforesaid, this 8th day of January, 1999

  
NOTARY PUBLIC  
State of Florida

Print Name: SUZANNE M. ROBERSON

My Commission Expires: CC 625173

