2003 FOR PROFIT CORPORATION

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)							FILED Apr 30, 2003 8:00 am Secretary of State			
DOCUMENT # P99000			0005343			A				
1. Entity Name SOUTHSIDE ALE HOUSE AND RAW BAR, INC.							04-30-2003 901 52 01	0 ***150.0	00	
Principal Place of Business 9711 DEER LAKE CT JACKSONVILLE FL 32216 US Mailing Address 612 N. ORANGE AVE., STE. 0 JUPITER FL 33458 US				STE. C-6				1888 (1888 (1881)		
2. Principal Place of Business			3. Mailing Address						 	
Suite, Apt.	#, etc.		Suite, Apt. #, etc.				☐ CHECK HERE IF MAKING CHANGES			
City & State			City & State			4.	65-0885399	⊢	oplied For ot Applicable	
Zip Country			Zip Country		ntry	5.	Certificate of Status Desired	\$8.75 Add Fee Require		
	6. Name and	Address of Current Re	gistered Agent		No	7,	Name and Address of New Registered	Agent		
MILLER, JOHN W					Name Street Address (P.O. Box Number is Not Acceptable)					
612 N. ORANGE AVE., STE. C-6										
JUPITER FL 33458										
•					City .	FL Zip Code				
	named entity submitions of registered a		e purpose of changing it	ts register	ed office or regi	stered aç	gent, or both, in the State of Florida. I am	familiar with,	and accept	
SIGNATURE										
FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State							Section Campaign Financing Trust Fund Contribution.		0 May Be	
10.		OFFICERS AND DIF	RECTORS	11.		Ā	DDITIONS/CHANGES TO OFFICERS AND	DIRECTOR:	S IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D MILLER, JOHN 612 N ORANGE JUPITER FL 334	AVE STE C-6	- Delete					☐ Change	☐ Addition {	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

<u>Michature required</u> IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #