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January 8, 1999

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DIVISION OF COST DIVATIONS
TALLAHASSEE, FLORIDA

The Secretary of State Corporations 409 E. Gaines Street Tallahassee, Florida 32301

400002742364- 5 -01/14/99--01106--002 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

RE: Articles of Incorporation

Dear Sir/Madam:

Enclosed herein for filing are the Articles of Incorporation for SOUTHSIDE ALE HOUSE AND RAW BAR, INC.

Also enclosed is a check in the amount of Seventy Dollars (\$70.00 \$70.00 fee to file the Articles of Incorporation. Please send confirm self-addressed envelope.

If you have any questions, please do not hesitate to call.

Very truly yours,

MICHAEL J. BURLEY P.A.

BY:\_\_

Mich#elUJ. Burley

For the Firm

MJB/ed Enclosure

osc.

## ARTICLES OF INCORPORATION

OF

# SOUTHSIDE ALE HOUSE AND RAW BAR, INC.

The undersigned, acting as incorporator of a corporation under the Florida Corporation Act, adopt the following Articles of Incorporation for such corporation.

#### ARTICLE I

The name of the corporation is SOUTHSIDE ALE HOUSE AND RAW BAR, INC

## ARTICLE II

The period of duration of the corporation is perpetual.

## **ARTICLE III**

The purpose of the corporation is to engage in restaurant and lounge business and the activities or business permitted under the laws of the United States and Florida.

# ARTICLE IV (AUTHORIZED SHARES)

The aggregate number of shares that the corporation shall have the authority to issue is; One Thousand (1000) shares of capital common stock with a par value of One Dollar (\$1.00) per share.

#### ARTICLE V

The initial street address in Florida of the initial registered office of the corporation is 612 N. Orange Avenue, Suite C-6, Jupiter, Florida 33458 and the name of the initial registered agent at such address is JOHN W. MILLER.

## **ARTICLE VI**

The initial board of directors shall consist of one member who is the registered agent, JOHN W. MILLER, who resides at 718 Ocean Drive, Juno Beach, Florida 33408.

## ARTICLE VII

The name and address of the initial incorporator is as follows:

JOHN W. MILLER 612 N. Orange Avenue Suite C-6 Jupiter, Florida 33458

## ARTICLE VIII

There shall be no cumulative voting.

IN WITNESS WHEREOF, the undersigned Incorporator, JOHN W. MILLER, has executed these Articles of Incorporation on this U day of January, 1999.

Incorporator

STATE OF FLORIDA COUNTY OF PALM BEACH

BE IT KNOWN that on the \(\frac{\lambda \text{V}}{\text{day}}\) day of January, 1999, before me, a Notary Public, duly commissioned in and for the above County and State, personally appeared JOHN W. MILLER and personally known to me to be the same person described in and who executed the Articles of Incorporation, to be his act and deed, and did take an oath.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my seal of Office the day and year last above written.

> Notary Public, State of Florida at Large

> Elana Denman Printed Name of Notary Public

My Commission Expires:

# CERTIFICATE DESIGNATING REGISTERED AGENT AND PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, AND ACCEPTANCE OF AGENT UPON WHOM PROCESS MAY BE SERVED

In compliance with Sections 48.091 and 607.034 of the Florida Statutes, the following is submitted: SOUTHSIDE ALE HOUSE AND RAW BAR, INC. desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at 612 N. Orange Avenue, Suite C-6, Jupiter, Florida 33458, has named JOHN W. MILLER, as its agent to accept service of process within Florida.

DATED this Way of January, 1999.

Registered Agent

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

DATED this Uthan day of January, 1999.

Registered Agent