## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P9900005257  1. Entity Name ROCKETSCIENCE, INC.  |  |   |                                      |                                 |                               | FILED SECRETARY OF STATE PROSECULATIONS 00 OCT 16 AM 8: 54 |                                 |                  |                             |               |
|---|--|---|--------------------------------------|---------------------------------|-------------------------------|--|---------------------------------|------------------|-----------------------------|---------------|
| Principal Place of Business Mailing Address   |  |   |                                      |                                 | 7                             | 00 OC1 15  | AM 8:                           | 54               |                             |               |
| 1420 ALHAMBRA WY. S. 1420 ALHAMBRA WY.  |  |   |                                      |                                 |                               |  |                                 |                  |                             |               |
| ST. PETERSBI  |  | ST. PETERSBURG FL 33705                 |                                      |                                 |                               | #ATAAATA   |                                 |                  |                             |               |
|   | •  |   |                                      |                                 |                               | A PARAMERI HAR COM DE HANN ARRIL DONN ARRI                 | 1 <b>88</b> 197 <b>88</b> 783 8 | <br>             | DOTA INCLUSION              |               |
| 2. Principal P  | lace of Business   | 3. Mailing Address                      |                                      |                                 | 7                             |  |                                 |                  |                             |               |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                     |                                      |                                 | 7                             | DO NOT WRITE IN  | THIS SPAC                       | E                | _                           |               |
| City & State  |  | City & State                            |                                      |                                 | 4. i                          | 59-355186  | 6                               |                  | oplied For<br>of Applicable |               |
| Zip   | Country  | Zip                                     |                                      |                                 |                               | Certificate of Status Desired                              | Fee                             | 75 Ad<br>Require | d                           |               |
| 2 منها د  | *** 6: Name and Address of Current   | Tegistered Agent                        | نه ماد علی است است است.<br>محمد الله | 7:- h                           | Name and Address of New Regis | ered Agen  | t                               |                  | -                           |               |
| PHOLE OFFICER P   |  |   |                                      | Name                            |                               |  |                                 |                  |                             | 1             |
| Bush; Stephen R<br>1420 Alhambra Wy. S.<br>St. Petersburg Fl. 33705   |  |   |                                      | Street Address                  |                               |  | 4                               |                  |                             |               |
| 31.   | FETENSOUNG FL 33703  |   |                                      |                                 |                               |  |                                 |                  |                             | . ↓           |
|   | •  | •                                       |                                      | City                            |                               |  | FL                              | Zip Coc          | 8                           |               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. |  |   |                                      |                                 |                               |  |                                 |                  |                             |               |
| <b>.</b>  |  | 1 ,                                     |                                      |                                 |                               |  | ~~                              |                  |                             |               |
| SIGNATURE   | Signature, typed or printed name of registered agent is                                | me the second                           | Register                             | id Agent signature requi        | art when re                   |  | DATE                            |                  | <del></del>                 | ]             |
| · ¥ ·   | agracine, typed of pritted name of registered agents                                   | <del></del>                             |                                      | <del></del>                     |                               |  |                                 |                  |                             | -             |
| This corporation is eligible to satisfy its Intangible     Tax filing requirement and elects to do so.     After SEPTEMBER                                |  |   |                                      | IS \$550.00<br>Min. will be \$7 | 50.00                         | 10. Election Campaign Financin                             | ng 🗆                            |                  | May Be                      | l             |
|   | ria on back)   | Make Check Payable to Department of Sta |                                      |                                 |                               | Trust Fund Contribution.                                   | L                               | Adoe             | to Fees                     | 1             |
| 11.   | OFFICERS AND   | DIRECTORS                               | 12.                                  |                                 | ΑĎ                            | DDITIONS/CHANGES TO OFFICER                                | S AND DIR                       | ECTOR            |                             | Į             |
| TITLE -   | President  | ☐ Delete                                | IIIL                                 | 1                               |                               | •  |                                 | Change           | Addition                    | CR2E034 (5/00 |
| NAME<br>STREET ADDRESS  | Stephen R Bush   |   | NAM                                  | EET ADORESS                     |                               |  |                                 |                  |                             | 3             |
| CITY-ST-2IP   | 1429 Alhambraw   | 7 3<br>FL 33705                         | •                                    | -ST-ZIP                         |                               |  |                                 |                  |                             | SEC           |
| TITLE   | Mce-President  | ☐ Delete                                | TITL                                 | E                               |                               |  |                                 | Change           | Addition                    | ]ច            |
| NAME  | Lois B Benning tov   | 1                                       | NAM                                  | 1                               |                               |  |                                 |                  |                             | 1             |
| STREET ADDRESS  | 1920 Alhambra Wy 60  |   |                                      | ET ADDRESS<br>'- ST-ZIP         |                               |  |                                 |                  |                             | Ì             |
| CITY-ST-ZIP   | St. leters bus Ec  | 33705                                   | TITL                                 |                                 |                               |  |                                 | Change           | Addition                    | ┨             |
| TITLE   |  | ☐ Delete                                | NAN                                  | ı                               |                               | - · · · · · · · · · · · · · · · · · · ·                    | <u>ب</u>                        | one pro-         |                             | ۔ ۔ ا         |
| STREET ADDRESS  |  |   | STR                                  | EET ADORESS                     |                               |  |                                 |                  |                             |               |
| CITY-ST-ZIP   |  | <del></del>                             | CITY                                 | -ST-ZIP                         |                               |  |                                 |                  |                             | 4             |
| TITUE   | ·  | Delete                                  | TITL                                 |                                 |                               |  |                                 | Change           | Addition                    | ł             |
| NAME<br>STREET ADDRESS  |  |   | NAM<br>STRE                          | ET ADORESS                      |                               |  |                                 |                  |                             | 1             |
| CITY-ST-ZIP   |  |   |                                      | -ST-ZIP                         |                               |  |                                 | _                |                             |               |
| TITLE   |  | ☐ Delete                                | TITU                                 | E                               |                               |  | ū                               | Change           | Addition                    |               |
| NAME  |  |   | NAM                                  | I .                             |                               |  |                                 |                  |                             |               |
| STREET ADDRESS  |  |   | 1                                    | ET ADDRESS<br>-ST-ZIP           |                               |  |                                 | 2                |                             |               |
| TITLE   |  | ☐ Declate                               | חתו                                  |                                 |                               |  |                                 | Change           | Addition                    | 1             |
| NAME  | •  | CT CHINSH                               | NAM                                  | 1                               |                               |  | ٠ ـــ                           | , 4              | e no                        | }             |
| STREET ADDRESS  |  |   |                                      | ET ADDRESS                      |                               |  |                                 | •                |                             |               |
| CITY-ST-ZIP   | <u> </u>   |   |                                      | -ST-ZIP                         |                               | AND OTTOMOR PROMISE AND A SECOND                           |                                 |                  | oformation.                 | 4             |
| i indicated   | certify that the information supplied with<br>on this report or supplemental report is | זו ופתו ההם מופינויהם החם מווזו         | מתחופ עו                             | ותו פעבת וובתף בזווו            | A COMP                        | iena) ereci es il mane undel Dain: '                       | nan Iram ar                     | ישאומויו         | OF UNITOUION                |               |
| of the cor  | rporation or the receiver or trustee empo<br>, or on an attachment with an address, v  | wered to execute this report :          | as requi                             | red by Chapter 6                | u/, Florid                    | da Statutes; and that my name app                          | earsin Blo                      | CKITO            | GIUCK IZ II                 |               |
| Changed, to on an attachment with all addicas, with an other like empowered.  |  |   |                                      |                                 |                               |  |                                 |                  |                             | 1             |