

P990000004997

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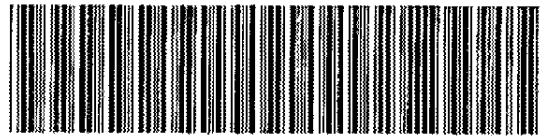
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

04 JAN 16 PM 4:04

FILED

1/16/04
NIC
Amend
B



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

January 7, 2004

Bauman, Bauman & Kanner
7119 West Broward Blvd.
Plantation, FL 33317

SUBJECT: ATLANTIC COAST MORTGAGE SERVICES, INC.
Ref. Number: P99000004997

We have received your document for ATLANTIC COAST MORTGAGE SERVICES, INC. . However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The fee to file articles of amendment is \$35. Certified copies are optional and are \$8.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$52.50.

Please return a copy of this letter along with your document to ensure proper handling.

If you have any questions concerning this matter, please either respond in writing or call (850) 245-6901.

Susan Payne
Senior Section Administrator

Letter Number: 604A00001002

RECEIVED

04 JAN 16 AM 8:56

DIVISION OF CORPORATIONS

FILED

ARTICLES OF AMENDMENT

04 JAN 16 PM 4: 04

OF

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ATLANTIC COAST MORTGAGE SERVICES, INC.

Pursuant to Florida Statutes section 607.1006 the Articles of Incorporation of ATLANTIC COAST MORTGAGE SERVICES, INC. are hereby amended as follows:

1. The Articles of Incorporation are hereby amended to read as follows:

WHEREAS, it is deemed to be desirable and in the best interest of this corporation and its shareholders that its Articles of Incorporation be corrected as hereinafter provided:

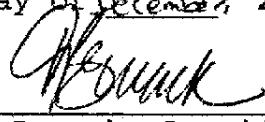
1. The Articles of Incorporation are hereby amended to read as follows:

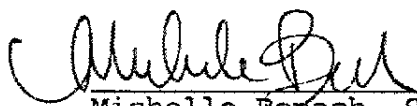
The name of the corporation as stated in article I of the Articles of Incorporation; shall be:

PLATINUM FUNDING, INC.

2. The foregoing amendment was adopted by consent of all of the Directors and Shareholders entitled to vote thereon, pursuant to Florida Statutes section 607.1006.

IN WITNESS WHEREOF, we, the undersigned, have executed these Articles of Amendment, this 30 day of December, 2003.


Tom Benach, President


Michelle Benach, Secretary

STATE OF

COUNTY OF

BEFORE ME personally appeared TOM BENACH and MICHELLE BENACH to
(me well known and known to me to be the individual described in
or who presented _____ as identification
and who executed the foregoing instrument.

WITNESS my hand and official seal this December 24, 2003.


Notary Public

My Commission Expires: 4/15/2007

