P99000004936

FILING & SEARCH
SERVICES

Date:

UCC FILING & SEARCH SERVICES, INC. 526 East Park Avenue Tallahassee, FL 32301 (850) 681-6528

HOLU

FOR PICKUP BY UCC SERVICES

OFFICE USE ONLY (Document #)

7/5317

200002745392--5 -01/19/99--01006--007 *****78.75 ******78.75

	E(S) AND DOCUMENT NUMBER	MD PA			
Dr. Al-	Gred J. Shapiro	MBILL			
		••••			
		SECKE JARY 19 Certified Copy	5		
	~	AE A	_ ·		
1	F Protesta Time	Certified Copy	<u> </u>		
Walk In	Pick Up Time				
NA-II Out		i i cennicale di Status "			
Mail Out			્ય હ		
Will Wait		Certificate of Good Standing	ģ		
0,000 0 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0 0,000 0					
Photogopy	RUSH	ARTICLES ONLY	: ÷ :		
င္း					
JAN 19		ALL CHARTER DOCS			
1 5	-	•			
NEW FILINGS	AMENDMENTS		,		
Profit 🖎	Amendment				
NonProfit	Resignation of R.A. Officer/Directo	Certificate of FICTITIOUS!	Certificate of FICTITIOUS NAME		
Limited Liability	Change of Registered Agent Dissolution/Withdrawal		eg es en anaca.		
Domestication Other	Merger	FICTITIOUS NAME SEAR	.CH		
Other					
		CORP SEARCH			
OTHER FILINGS	REGISTRATION/QUALIFICAT	N.			
Annual Report	Foreign				
Fictitious Name	Limited Partnership				
Name Reservation	Reinstatement				
	Trademark				

ARTICLES OF INCORPORATION

OF

DR. ALFRED J. SHAPIRO, M.D., P.A.

99 JAN 19 AM 9: 50 SECRETARY OF STAGE TALLAHASSEE, FI ORGAN

The undersigned does hereby execute, acknowledge and file the following Articles

Incorporation for the purpose of creating a corporation under the laws of the State of Florida.

ARTICLE I

The name of this corporation shall be DR. ALFRED J. SHAPIRO, M.D., P.A.

ARTICLE II

This corporation shall commence its perpetual existence upon the filing of these Articles of Incorporation with the Secretary of State of the State of Florida.

ARTICLE III

The general nature of the business to be transacted by the corporation shall be to engage in the practice of medicine. The professional services involved in the corporation's practice of medicine may be rendered only through its officers, agents and employees who are duly authorized to practice medicine in the State of Florida.

The corporation shall not engage in any business other than the practice of medicine; however, the corporation may invest its funds in real estate, mortgages, stocks, bonds or other types of investments and may own real and personal property necessary for the rendering of the professional services authorized hereby.

ARTICLE IV

The maximum number of shares of stock that the corporation is authorized to have outstanding at any time shall be 500 shares of the par value of \$1.00 per share, all of which shall be common stock of the same class. All stock issued shall be fully paid and nonassessable.

ARTICLE V

The principal office of this corporation shall be located in the City of Miami, County of Miami-Dade, State of Florida, and the street address of said principal office of the corporation shall be 151 Crandon Blvd., #109, Emerald Bay, Key Biscayne, FL 33149.

ARTICLE VI

This corporation shall have at least one director, with the exact number of directors to be specified by the shareholders from time to time unless the shareholders shall, by a majority vote hereafter, determine that the corporation be managed by the shareholders. The name and address of the first director of the corporation, who shall hold office for the first year or until his successors are duly elected and qualified, shall be:

Alfred J. Shapiro, M.D. 151 Crandon Blvd., #109 Miami, FL 33149

ARTICLE VII

The initial officer of the Corporation is:

Alfred J. Shapiro, M.D.

President/Secretary

ARTICLE VIII

The name and address of the Incorporator is:

PACKMAN, NEUWAHL & ROSENBERG 1500 San Remo Avenue, Ste. 125 Coral Gables, FL 33146

ARTICLE IX

The stock of this corporation may be issued, owned and registered only in the name or names of an individual or individuals who are duly authorized and licensed to practice medicine in the State of Florida, and who are employees, officers, or agents of this corporation.

ARTICLE X

No stockholder of this corporation may sell or transfer any of his shares of stock in this corporation except to another individual who is then duly authorized and licensed to practice medicine in the State of Florida.

The corporation's Board of Directors is specifically authorized from time to time to adopt Bylaws and/or enter into one or more stockholders' agreements or other agreements, not inconsistent herewith, further restraining the alienation of shares of stock of this corporation and providing for the purchase or redemption by the corporation of its shares of stock.

3

IN WITNESS WHEREOF, the undersigned, being the original Incorporator of the abovenamed corporation, for the purpose of forming a corporation to do business within and without the State of Florida, under the laws of Florida, does make and file these Articles, hereby declaring and certifying that the facts herein stated are true, and executes these Articles of Incorporation this 15th day of January, 1999.

PACKMAN, NEUWAHL & ROSENBERG

DENNIS GINSBURG, Vice President

<u>CERTIFICATE OF DESIGNATION</u> REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statues, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

- 1. The name of the corporation is: ALFRED J. SHAPIRO, M.D., P.A.
- 2. The name and address of the registered agent and office is:

ATRIUM REGISTERED AGENTS, INC. 1500 San Remo Avenue, Suite 125 Coral Gables, FL 33146

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH, AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

By	Robert a. Steven	
•	ROBERT A. STAMEN, Director and Vice President	MAP 66
Date:	ASST ASST	J
	m _C	Ξ

FILED