TRANSMITTAL LETTER 1900004411

DIVISION OF CORPORATIONS

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SUBJECT:	Sun State M (Proposed corpo	ortrace Grown	o-Inc.	_
	(Proposed corpo	orate name - must include suff	ix)	
Enclosed is an original	al and one(1) copy of the articl	es of incorporation and a	check for :	
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NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION OF

DIVISION OF STATE STATE AND STATE OF ST

SUN STATE MORTGAGE GROUP, INC.

ARTICLE I

THE NAME OF THIS CORPORATION SHALL BE SUN STATE MORTGAGE.

GROUP, INC. , AND ITS PRINCIPAL PLACE OF BUSINESS

SHALL BE IN **ORANGE** COUNTY, FLORIDA. BUT IT MAY

ESTABLISH BRANCH OFFICES AT ANY OTHER PLACES DEEMED

ADVISABLE BY ITS BOARD OF DIRECTORS WITHIN THE STATE

OF FLORIDA. THE ADDRESS OF THE CORPORATION SHALL BE:

3001 ALOMA AVENUE WINTER PARK, FL 32792

ARTICLE II

THIS CORPORATION MAY ENGAGE IN ANY ACTIVITY OF BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND OF THE STATE OF FLORIDA.

ARTICLE III

THERE SHALL BE ISSUED ONE HUNDRED (100) SHARES OF COMMON STOCK HAVING A PAR VALUE OF FIVE DOLLARS (\$5.00) PER SHARE, WHICH SHALL BE NON-ASSESSABLE, AND PAYABLE IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA, OR IN PROPERTY, LABOR OR SERVICES AT A JUST VALUATION TO BE FIXED BY THE DIRECTORS OF THE CORPORATION AT THE ORGANIZATION MEETING HELD AFTER THE GRANTING TO THE CHARTER HEREIN APPLIED FOR. THE CAPITAL STOCK OF THE CORPORATION SHALL BE SOLD, SIGNED, ISSUED AND TRANSFERRED ONLY IN ACCORDANCE WITH THE BY-LAWS AS THE CORPORATION MAY FROM TIME TO TIME CHANGE, ALTER OR AMEND AND THE SAID CORPORATION SHALL BEGIN BUSINESS WITH NOT LESS THAN FIVE HUNDRED DOLLARS (\$500.00) OF CAPITAL STOCK PAID IN.

ARTICLE IV

THE CORPORATION SHALL HAVE PERPETUAL EXISTENCE.

ARTICLE V

THE BUSINESS OF THE CORPORATION SHALL BE CONDUCTED BY A PRESIDENT AND A BOARD OF DIRECTORS OF NOT LESS THAN ONE (1) AND NOT MORE THAN SEVEN (7) MEMBERS; BUT DECREASED FROM TIME TO TIME BY THE BY-LAWS OF THE CORPORATION OR BY RESOLUTION OF THE STOCKHOLDERS AT ANY ANNUAL OR SPECIAL MEETING.

OTHER OFFICERS MAY, IN THE SAME MANNER, BE CREATED, ESTABLISHED AND FILLED.

ANY NUMBER OF OFFICES MY BE HELD AND FILLED BY ONE AND THE SAME PERSON.

THE DIRECTORS SHALL BE ELECTED BY THE STOCKHOLDERS AT EACH ANNUAL MEETING OF THE STOCKHOLDERS WHICH SHALL BE HELD ON THE FIRST TUESDAY OF THE MONTH OF APRIL EACH YEAR, BUT THE DATE OF THE ANNUAL MEETING MAY BE CHANGED BY THE BY-LAWS OR BY RESOLUTION ADOPTED AT ANY MEETING OF THE BOARD OF DIRECTORS OR BY THE STOCKHOLDERS AT ANY ANNUAL OR SPECIAL MEETING. ALL OFFICERS SHALL BE ELECTED ANNUALLY BY THE DIRECTORS.

ARTICLE VI

THE DIRECTORS SHALL MEET AT THE CALL OF THE PRESIDENT TO ADOPT BY-LAWS AND UNTIL THEIR SUCCESSORS SHALL HAVE BEEN ELECTED, THE BUSINESS OF THE CORPORATION SHALL BE CONDUCTED BY THE FOLLOWING NAMED PERSON:

DEBRA D. BERENDT (PRESIDENT/C.E.O)

THE BOARD OF DIRECTORS UNTIL THEIR SUCCESSORS SHALL HAVE BEEN ELECTED SHALL CONSIST OF THE FOLLOWING:

DEBRA D. BERENDT (PRESIDENT/C.E.O.)

ARTICLE VII

THE NAME OF THE PERSON SIGNING THESE ARTICLES OF INCORPORATION AS SUBSCRIBER IS DEBRA D. BERENDT WHOSE ADDRESS IS 1532 CANTERBURY CIRCLE, CASSELBERRY, FL 32707.

ARTICLE VIII

UNTIL SUCH TIME AS THE SAME SHALL BE CHANGED AS PERMITTED BY LAW, THE RESIDENT AGENT OF THE CORPORATION FOR SERVICE OF PROCESS IN THE STATE OF FLORIDA SHALL BE DEBRA D. BERENDT AND THE ADDRESS OF THE OFFICE FOR SERVICE PROCESS SHALL BE 1532 CANTERBURY CIRCLE, CASSELBERRY, FL 32707.

X Jama D Barrer

ACKNOWLEDGMENT OF RESIDENT AGENT THE UNDERSIGNED, HAVING BEEN NAMED IN ARTICLE VIII OF THE FOREGOING ARTICLE OF INCORPORATION AS THE RESIDENT AGENT OF THE CORPORATION FOR SERVICE OF PROCESS IN THE STATE OF FLORIDA AT THE OFFICE DESIGNATED THEREIN, HEREBY ACCEPT SUCH APPOINTMENT, AGREES TO ACT IN SUCH CAPACITY AND AGREES TO COMPLY WITH THE PROVISIONS OF LAW RELATIVE TO KEEPING OPEN SAID OFFICE.

X Darne D Banano

STATE OF FLORIDA

COUNTY OF <u>Orange</u>

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF AND 1998, BY DERSONALLY KNOWN TO ME OR PRODUCED IDENTIFICATION THERETO.

NOTARY PUBLIC

WINSTON BOWERBANK MOXE
COMMISSION # CC625657
EXPIRES MAR 02, 2001
BONDED THROUGH

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COMMISSION # CC625657
EXPIRES MAR 02, 2001

BONDED THROUGH ATLANTIC BONDING CO., INC