## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   |   | <b>3</b> · · · · · · · · · · · · · · · · · · · | _  |  | ·                                |
|---|---|--|--|--|----------------------------------|
| CORPORATION REINSTATEMENT   | FLORIDA DEPARTMENT OF STATE  Katherine Harris  Secretary of State  DIVISION OF CORPORATIONS |  | SECRETARY OF STATE DIVISION OF CORPORATIONS  OI OCT 10 AM 11: 51 |  |                                  |
| DOCUMENT # P99  1. Corporation Name  HOUSE AL CARROL  | and the second second   | ****   |  |  |                                  |
| The Design  | OUSE of CAPPUCCINO INC  |  |  | TATEMENT O                                 | 0-01                             |
| 2. Principal Office Address   | 3. Mailing Office Addre   | SS   |  |  |                                  |
| 13860-39 Wellington Suite, Apt. #, etc.   | Suite, Apt. #, etc.   | Suite, Apt. #, etc.                            |  |  |                                  |
| 29  | , , , , , , , , , , , , , , , , , , ,   |  |  | porated or Qualified                       | 00                               |
| City & State  | City & State  |  |  | iness in Florida 02 -04-                   | u                                |
| Wellington I  |   |  | -6-FEl-Numbe   | <del> </del>                               | Applied For                      |
| 33414 P.B. County   | Zip   | Country  | 6.   | SE STATUS DESIDED \$8.75 Additio           | nal Fee required icate of Status |
| 7. Name and Address of Current Registered Agent   |   |  |  |  |                                  |
| Name YOUSSEF A  | Alami   |  |  |  |                                  |
| Street Address (P.Q.)Box Number is Not Acceptable)  |   |  |  |  |                                  |
| · 10/23/01-01036015   |   |  |  |  |                                  |
| Suite, Apt. #, Etc.   |   |  |  | **************************************     | ,0 <b>0</b> ,00                  |
| City Wellington Fl  |   |  |  | State Zip Code FL 33414                    |                                  |
| 8. I, being appointed the registered agent of the a   | bove named corporation, am  | familiar with and accept the o                 | bligations of section  | on 607.0505 or 617.0503, F.S.              | 000                              |
| Signature of Registered Agent Electrical  | REGISTERED AGENT MUST   | /  |  | Date _ 9 / 30 / 0/                         | CB2508                           |
| 9. Names and Street Addresses of Each Officer a   | ind/or Director (Florida nonpro   | ofit corporations must list at le              | east 3 directors)  | <del></del>                                |                                  |
| Titles Name of  |   |  | h<br>r   | City / State / Zip                         |                                  |
| Product Victoriace Va   | Mictorina Pallares 145  |  |  | Palin Beach Cardens F.                     | 334/8                            |
| Vice Pes Yousset A. A.  | lami 2140   | Country Colf                                   | Drive  | Wellington F1-33                           | '414<br>'-                       |
|   |   |  |  | AD   |                                  |
|   |   |  |  | ;  |                                  |
| 10. I certify that I am an officer or director or the re this reinstatement application, the reason for d | ssolution has been eliminated   | , the corporate name satisfies                 | s the requirements   | of section 607.0401 or 617.0401, F.S., t   | hat all fees                     |
| owed by the corporation have been paid and the on this application is true and accurate, and or           | signature shall have the sam  |  |  | er section 119.07(3)(i), F.S. The informat | ion indicated                    |
| SIGNATURE:  | Mulau   |  | 10/  | 9/01 561-792-9                             | 3/7                              |
|   | RINTED NAME OF SIGNING OF   | FICER OR DIRECTOR                              |  | Date Daytime Phone                         |                                  |