

# FINANCIAL ACCOUNTING SERVICES

730 West Colonial Drive  
Orlando, Florida 32804

P 99 000003957

NEW FILINGS SECTION  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Fl. 32314

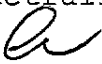
FILED  
99 JAN 14 AM 9:15  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Dear Ms. Freida Chesser

Attached please find the Articles of Incorporation for:

Al's Chevron Food Mart Inc  
and check # 1340 for \$ 78<sup>75</sup> covering the various fees.

Respectfully,

  
AZINA KANJI

Encl.

700002741147--2  
-01/14/99--01018--019  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

F. CHESSER JAN 14 1999

Tel: (407) 423-2371

Fax: (407) 423-7226

**ARTICLES OF INCORPORATION**

**OF**

**AL'S CHEVRON FOOD MART, Inc.**

The undersigned, for the purpose of forming a corporation under the Florida Corporation Act hereby adopts the following Articles of Incorporation.

**ARTICLE ONE**

The name of the Corporation shall be:

**AL'S CHEVRON FOOD MART, Inc.**

**ARTICLE TWO**

**DURATION**

The duration of the Corporation is perpetual.

**ARTICLE THREE**

**PURPOSE**

The Corporation may transact any and all lawful business for which corporations may be incorporated under the Florida General Corporations Act.

**ARTICLE FOUR**

**CAPITAL STOCK**

The aggregate number of shares which the Corporation has authority to issue is 7,500 all of which shall be common shares with a par value of ten cents.

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TALLAHASSEE, FLORIDA

## **ARTICLE FIVE**

### **REGISTERED OFFICE AND AGENT**

The initial registered office of the Corporation, it's permanant mailing address and principle place of business shall be:

9268 BATON ROUGE DRIVE, ORLANDO, FL. 32818

The initial registered agent shall be:

ANWAR A. LAKHANI

## **ARTICLE SIX**

### **DIRECTORS**

The business of the Corporation shall be managed by a Board of Directors consisting of a minimum of one director. The number of Directors may be increased from time to time by By-Laws adopted by the stockholders.

## **ARTICLE SEVEN**

### **BOARD OF DIRECTORS**

The names and addresses of the members of the initial Board of Directors are:

ANWAR A. LAKHANI, 9268 BATON ROUGE DRIVE, ORLANDO, FL. 32818

## **ARTICLE EIGHT**

### **OFFICERS**

The initial officers of the Corporation shall be:

PRESIDENT: ANWAR A. LAKHANI  
SEC/ TREASURER; ANWAR A. LAKHANI

ARTICLE NINE

CERTIFICATE OF REGISTERED AGENT

The name and address of the person signing the Articles of Incorporation as subscriber is:

ANWAR A. LAKHANI  
9268 BATON ROUGE DRIVE, ORLANDO, FL. 32818

  
ANWAR A. LAKHANI

I do hereby accept designation as Registered Agent.

  
ANWAR A. LAKHANI

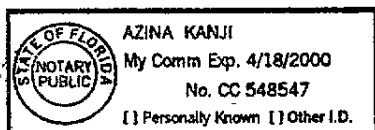
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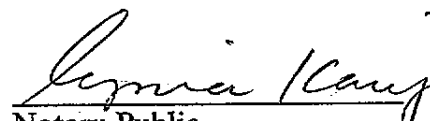
STATE OF FLORIDA

COUNTY OF ORANGE

I HEREBY CERTIFY that on this day before me, a Notary Public duly authorized in the State and County named above to take acknowledgements, personally appeared ANWAR A. LAKHANI before me to be the person described as a subscriber in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to these Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above this  
12th day of January, 1999.



  
Notary Public