

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 21, 2004 8:00 am**  
**Secretary of State**

04-21-2004 90031 029 \*\*\*158.75

**DOCUMENT # P9900Q003849**

1. Entity Name  
**TOMMY R UPTON ENTERPRISES, INC.**



Principal Place of Business  
**7339 E COLONIAL DR  
SUITE 11  
ORLANDO, FL 32807**

Mailing Address  
**14243 ECON WOODS LN  
8628 DRAYTON CT  
ORLANDO, FL 32825 32826**

**94058122**



02042004 No Chg-P CR2E034 (10/03)

4. FEI Number  
**59-3549912**

Applied For  
Not Applicable

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

**DO NOT WRITE IN THIS SPACE**

**8. Name and Address of Current Registered Agent**

**UPTON, TOMMY R - 14243 ECON WOODS LN  
8628 DRAYTON CT  
ORLANDO, FL 32825 ORLANDO 32826 FL.**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD UPTON, TOMMY R <del>8628 DRAYTON CT</del> 14243 ECON WOODS LN ORLANDO, FL 32825 ORLANDO 32826
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**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**4-15-04 273-0254**