## 2000 UNIFORM BUSINESS REPORT, (UBR)

| DOCUMENT # P9900003817  1. Entity Name  JAMES H. SELF, CPA, P.A. |   |  |                |  |                                       | FILED Apr 27, 2000 8:00 an Secretary of State  |               |   |  |
|--|---|--|----------------|--|---------------------------------------|--|---------------|---|--|
| Principal Place  |   | Mailing Address 474 N. HARBOR CITY BLVD. MELBOURNE FL 32935-6858   |                |  |                                       | 02-24-200  | 00 90017      | 046 ***1                                  | 50.00                                    |
| MELBOURNE FL   |   |  |                |  |                                       |  |               |   |  |
| 2 Principal Pl   | nea of Buelonso   | 3. Mailing Address   |                | ·  | _                                     |  |               |   |  |
| 2. Principal Place of Business  Suite, Apt. #, etc.              |   |  |                |  |                                       | DO NOT WRITE IN THIS SPACE   |               |   |  |
| · ·  |   | Suite, Apt. #, etc.  |                |  |                                       |  |               |   |  |
| City & State   |   | City & State   |                | <del> </del>                                       | 4. +1                                 | 59-35479   |               | Not                                       | Applicable                               |
| Zip  | Country   | Zip  | Count          | try  | <u> </u>                              | ertificate of Status Desired   | LJ F          | 8.75 Addi<br>ee Required                  |  |
|  | 6. Name and Address of Current F  | legistered Agent   |                | Name   | 7. N:                                 | ame and Address of New Ro  | egistered Ag  | ent                                       |  |
| SELF, JAMES H<br>474 N. HARBOR CITY BLVD.                        |   |  |                | Street Address (P.O. Box Number is Not Acceptable) |                                       |  |               |   |  |
|  | OURNE FL 32935  |  |                | }  |                                       |  | · •           |   |  |
|  |   |  |                | City   |                                       | <del></del>  | FL            | Zip Code                                  |  |
| SIGNATURE _  | named entity submits this statement for<br>Signature, typed or printed name of registered agent a<br>tration is eligible to satisfy its Intangible                                    |  | TE: Registere  | d Agent signature requ                             |                                       | nstating)  | DATE          |   |  |
| Tax filing re  | equirement and elects to do so.   | After MAY 1, 20<br>Make Check Paya   | 000 Fee        | will be \$550.0                                    | 0<br>State                            | 10. Election Campaign Fin<br>Trust Fund Contribution   |               |   | May Be<br>to Fees                        |
| 11.<br>TITLE   | PD OFFICERS AND   | Delete   | 12.<br>IIIL    | E  | ADI                                   | DITIONS/CHANGES TO OFF   |               | DIRECTORS  Change                         | IN 11                                    |
| NAME<br>STREET ADDRESS<br>CITY+ST-ZIP                            | SELF, JAMES H<br>2522 WATKINS DR.<br>MELBOURNE FL   |  |                | E<br>ET ADDRESS<br>- ST- ZIP                       |                                       |  |               |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            |   | ☐ Delicte  |                | l .  |                                       |  |               | ☐ Change                                  | Addillon                                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            |   | □ Del¢te   |                |  |                                       |  |               | ☐ Change                                  | ☐ Addition                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            |   | □ Del\$te  | 4              |  |                                       |  |               | Change                                    | Addition                                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            | :   | □ Delete   |                | l l  |                                       |  |               | ☐ Change                                  | Addition                                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                            | -   | □ Delete   | •              | · 1  | <del></del>                           |  | , <del></del> | Change                                    | Addition                                 |
| 13. I hereby indicated of the co-changed                         | certify that the information supplied with in on this report or supplemental report is reportation or the receiver or trustee employer or on an attachment with an address signature. | n this filing does not qualify is true and accurate and that owered to execute this repowir all other like empowers with all other like empowers that the present the property with all other like empowers that the present the property will be a supplemental to the property of the proper | ort as requed. | ired by Chapter                                    | n Section<br>the same<br>r 607, Flori | 119.07(3)(i), Florida Stalutes.<br>legal effect as if made under<br>da Statutes; and that my nam | ne appears ir | ify that the im an officer is Block 11 or | nformation<br>or director<br>Block 12 if |