

P990000003396

**John D. Kurtz, Chartered**

Attorney at Law

388 S. Military Trail • West Palm Beach, Florida 33415

Phone: (561) 684-0550 • Fax: (561) 684-3825

January 8, 1999

Secretary of State  
409 East Gaines Street  
Tallahassee, Florida 32399

100002736471--9  
-01/11/99--01086--005  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Re:Lakeside View Apartments, Inc

Gentlemen:

Please find enclosed the original and duplicate copy of the Articles of Incorporation for the proposed corporation. The duplicate has been subscribed and acknowledged in the same manner as the original. Please endorse the your approval of the Articles of Incorporation on the duplicate copy, certify it and return it to the undersigned.

I have also enclosed a check to the in the sum of <sup>78.75</sup>~~\$87.50~~ to cover the filing fees.

Thank You,

John D. Kurtz

DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

99 JAN 11 PM 4:18

FILED

ajc  
1/13

**ARTICLES OF INCORPORATION  
OF  
LAKESIDE VIEW APARTMENTS INC**

The undersigned subscribers to these Articles of Incorporation, each a natural person competent to contract, hereby associate themselves together to form a corporation for profit under the laws of the State of Florida.

**ARTICLE I: NAME & MAILING ADDRESS**

The name of this corporation is: LAKESIDE VIEW APARTMENTS INC, and the mailing address is 105 18th Ave. North, Lake Worth, Fl. 33460

**ARTICLE II: NATURE OF BUSINESS**

The general nature of the business to be transacted by this corporation is: any business activity permitted under the laws of the State of Florida and the United States of America.

**ARTICLE III: CAPITAL STOCK**

The maximum number of shares this corporation is authorized to have outstanding at any one time is five hundred (500) shares of common stock with a par value of One (\$1.00) Dollar.

**ARTICLE IV: TERM OF EXISTENCE**

This corporation shall exist perpetually.

**ARTICLE V: REGISTERED AGENT & OFFICE**

The street address of the registered agent of this corporation in the State of Florida is: 105 18th Ave. North, Lake Worth, Fl. 33460. The registered agent is Chris Stevens.

**ARTICLE VI: DIRECTORS**

This corporation shall have one director initially. The number of directors may be increased or decreased from time to time, by By-Laws adopted by the Shareholders, but the corporation shall never have less than one director.

**ARTICLE VII: INITIAL DIRECTORS**

The names and addresses of the members of the first board of directors are:

**FILED**  
99 JAN 11 PM 4:18  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

NAME:

ADDRESS:

Chris Stevens  
Benard Kagan  
Rita Kagan

105 18th Ave. North, Lake Worth, Fl. 33460  
105 18th Ave. North, Lake Worth, Fl. 33460  
105 18th Ave. North, Lake Worth, Fl. 33460

**ARTICLE VIII: INCORPORATORS**

The names and addresses of the Incorporators of this Corporation and subscribers to these Articles of Incorporation are:

NAME:

ADDRESS:

Chris Stevens  
Benard Kagan  
Rita Kagan

105 18th Ave. North, Lake Worth, Fl. 33460  
105 18th Ave. North, Lake Worth, Fl. 33460  
105 18th Ave. North, Lake Worth, Fl. 33460

**ARTICLE IX: AMENDMENTS**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the board of Directors, proposed by them to the shareholders, and approved at a shareholders' meeting by a majority of the shareholders entitled to vote thereof.

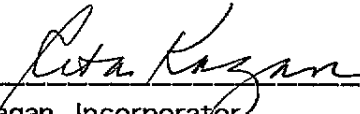
In Witness Whereof, I have made and subscribed these Articles of Incorporation this 7<sup>th</sup> day of JANUARY, 1999.



Chris Stevens, Incorporator and Registered Agent.  
I am familiar with and accept the duties  
and responsibilities as registered agent  
for the said corporation.



Bernard Kagan, Incorporator



Rita Kagan, Incorporator

DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

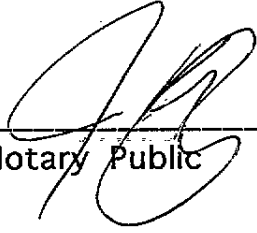
99 JAN 11 PM 4:19

FILED

I HEREBY CERTIFY that on this day before me, an officer duly authorized to take acknowledgements, that the foregoing instrument was acknowledged by Chris Stevens, Benard

Kagan and Rita Kagan, who is personally known to me or who produced N/A Personally Known  
\_\_\_\_\_ as identification and who did take an oath.

Witness my hand and official seal in the County and State last aforesaid, this 9<sup>th</sup> day  
of January, 1999.

  
\_\_\_\_\_  
Notary Public

