

2002 **FOR PROFIT CORPORATION**
UNIFORM BUSINESS REPORT (UBR)

FILED

DOCUMENT # P99000002695

1. Entity Name

UNISERV CORP.



03 FEB 25 AM 10:28

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business
2177 N. POWERLINE ROAD

3. Mailing Address
SAME

Suite, Apt. #, etc.

SUITE 2

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State
POMPANO BEACH, FL

City & State

4. FEI Number

☒ Applied For
☐ Not Applicable

Zip
33069

Country
USA

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

**DO NOT WRITE
IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name JEFF S. NORTON

Street Address (P.O. Box Number is Not Acceptable)

2177 N POWERLINE ROAD, SUITE 2

City POMPANO BEACH

FL

Zip Code
33069

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept:

SIGNATURE

JEFF S. NORTON

01/22/2003

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE
NAME PSTD JEFF S. NORTON 2177 N.
STREET ADDRESS POWERLINE ROAD SUITE 2, POMPANO
CITY-ST-ZIP BEACH, FL 33069

TITLE
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CITY-ST-ZIP

400013090834
02/25/03--01047--006 **150.00

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**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

JEFF S. NORTON

01/22/2003

954-972-7500

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034B (12/02)

2/26

STUART L. RUBIN & ASSOCIATES, P.A.
CERTIFIED PUBLIC ACCOUNTANT

2700 West Cypress Creek Road, Suite C-110
Fort Lauderdale, FL 33309

MEMBER
AMERICAN INSTITUTE OF
CERTIFIED PUBLIC ACCOUNTANTS
FLORIDA INSTITUTE OF
CERTIFIED PUBLIC ACCOUNTANTS

TELEPHONE (954) 977-0475
FAX (954) 977-0371

January 22, 2003

Division of Corporations
PO Box 6327
Tallahassee, FL 32314

RE: Uniserv Corp
Document #P99000002695
Uniform Business Report 2002
Uniform Business Report 2003

Attn: Kathy Ashton

Pursuant to our telephone conversation on yesterday's date regarding the above referenced, enclosed please find the 2002 and 2003 Uniform Business Reports and payment of \$150 for each year. The original report was not received due to a change in address; please note the change in address on the enclosed forms for the principal place of business and mailing address.

We thank you for your assistance and consideration with regard to this matter.

Sincerely,



Michelle L. Cummins, Account Manager
STUART L. RUBIN & ASSOCIATES, P.A.

cc: Jeff Norton, Uniserv Corp.

C:\My Documents\2003\Letters\Uniserv.doc