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Requ	estor's Name	
	Name: oug Arnold Address:	5000027348251 -01/08/9901076003 *****87.50 *****87.50
	N.W. 20th Ct. te, Fla 33063.	Office Use Only
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NEW FILINGS	AMENDMENTS	
Profit	Amendment	<u></u>
NonProfit	Resignation of R.A., Officer/Director	SELL SELL
Limited Liability	Change of Registered Agent	AH JA
Domestication	Dissolution/Withdrawal	ASS 8
Other	Merger	
OTHER FILINGS	REGISTRATION/.	AMII: 48 OF STATE
Annual Report	- QUALIFICATION	OE OE
Fictitious Name	Foreign	
Name Reservation	Limited Partnership	
	Reinstatement	
	Trademark	
	Other	QJ ×
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ARTICLES OF INCORPORATION

OF

CHEF'S EDGE CUISINE INC.

ARTICLE ONE NAME

The name of this corporation:

CHEF'S EDGE CUISINE INC.

ARTICLE TWO PRINCIPLE ADDRESS

The principle address of the Corporation is:

6444 N.W. 20TH CT. MARGATE, FLORIDA. 33063

ARTICLE THREE CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

One hundred shares
Par None

ARTICLE FOUR INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

DOUGLAS A. ARNOLD, 6444 N.W. 20TH CT. MARGATE, FLORIDA 33063

Alex F. Arreaza Esq. 800 W.Oakland Pk Blvd. Suite 217 Wilton Manor, Fla 33311 (954) 565-7743 Fla Bar No:0001783

99 JAN -8 AHII: 48
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE FIVE INCORPORATOR

The name and address of the incorporator to these Articles of incorporation is:

DOUGLAS A. ARNOLD 6444 N.W. 20TH CT, MARGATE, FL. 33063

THE UNDERSIGNED HAVE EXECUTED THESE ARTICLES OF INCORPORATION THIS DAY OF Opposite the property of the control of the control

DOUGLAS A ARNOLD Pres.

JILI M. ARNOLD Vice/Pres

BOUGLAS A. ARNOLD Secretary

JIL M. ARNOLD Treasury

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501. Florida Statutes, the undersigned corporation, organized under the laws of the state of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation is:

CHEF'S EDGE CUISINE INC.

Alex F. Arreaza Esq. 800 W. Oakland Park Blvd. Suite 217 Wilton Manor, Fla 33311 (954) 565-7743 Fla Bar No:0001783

2. The name and address of the registered agent and office is:
DOUGLAS A. ARNOLD 6444 n.w. 20TH CT, MARGATE, FL.33063
SIGNATURE (Corporate officer)
,
TITLE Fresidens
DATE Dec 4, 1998
HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.
DATE De 4, 1998
99 JAN -8 AM SECRETARY OF TALLAHASSEE, F

Alex F. Arreaza Esq. 800 W. Oakland Park Blvd.

Wilton Manor, Fla 33311 (954) 565-7743

Fla Bar No: 0001783

Suite 217

ARTICLE SIX REGISTERED OFFICE

The street address of the initial registered office of the corporation shall be: 6444 N.W. 20th Ct. Margate, Fla 33063. and the name of the initial Registered Agent at such address is:

Doug Arnold

I DO HEREBY ACCEPT THE POSITION OF REGISTERED AGENT:

ARTICLE SEVEN
PRE-EMPTIVE RIGHTS

The shareholders shall have pre-emptive rights.

ARTICLE SEVEN
DIRECTORS

7.01 The Board of Directors of the corporation shall consist of a least one (1) member.

7.02 The names and addresses of the initial directors of the first Board of Directors shall be as follows:

<u>Name:</u> Doug Arnold

Address:
6444 N.W. 20th Ct.
Margate, Fla 33063.

ARTICLE NINE OFFICERS

The names and addresses of the first officers of the corporation, shall be as follows:

<u>Offices</u>	NAMES:	Address:
President Vice Pres Treasurer Secretary	Doug Arnold Jill Arnold Doug Arnold Jill Arnold	As stated above

ARTICLE TEN INCORPORATION

The name and address of the incorporator is:	<u>=</u> -
Name: Address: Douglas A. Arnold As stated above	
IN WITNESS WHEREOF, I have subscribed my name the day of, 1998.	 J
Douglas Arnold Pres.	-
Before me, the undersigned authority, personally appeared Douglas A. Arnold, who identified himself by, and certifies the above is true and accurate.	
Dated the day of	-
Notary Public State of Florida	