PP Toll Free: 1-800-432-3028

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) Amendment

) Dissolution

) Reservation

) Photo Copies

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) Annual Report

CORPORATION(S) NAME

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## ARTICLES OF INCORPORATION.

OF

JULY'S CATERING CORP.

99 JAN I 1 AH II: 25
SECRETARY OF STATE
TALLAHASSEE FLORIDA

THE UNDERSIGNED SUBSCRIBERS, HAVE EXECUTED THE FOLLOW-ING DOCUMENT AS INCORPORATOR(S) OF THE ABOVE NAMED CORPORATION, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, AND ALL RIGHTS, DUTIES AND OBLIGATIONS OF THE UNDERSIGNED AS INCORPORATOR(S), AND THOSE OF THE CORPORATION, ARE TO BE DETERMINED IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.

ARTICLE I: NAME

THE NAME OF THE CORPORATION IS:

JULY'S CATERING CORP.

#### ARTICLE II: <u>DURATION</u>

THE EXISTENCE OF THE CORPORATION SHALL COMMENCE UPON THE FILING OF THESE ARTICLES OF INCORPORATION BY THE DEPART-MENT OF STATE, STATE OF FLORIDA, AND SHALL HAVE PERPETUAL EXISTENCE.

### ARTICLE III: PURPOSE

THE CORPORATION MAY ENGAGE IN ANY AND ALL BUSINESSES AND ACTIVITIES PERMITTED BY THE LAWS OF THE STATE OF FLORIDA. THE CORPORATION SHALL HAVE ALL OF THE POWERS VESTED IN A CORPORATION ORGANIZED UNDER AND EXISTING BY VIRTUE OF SUCH LAWS.

## ARTICLE IV: CAPITAL STOCK

THE AGGREGATE NUMBER OF SHARES WHICH THIS CORPORATION SHALL HAVE AUTHORITY TO ISSUE IS THE TOTAL SUM OF 100

SHARES, HAVING AN INDIVIDUAL PAR VALUE OF \$2.00

UNLESS OTHERWISE STATED IN THESE ARTICLES, OR IN AN AMENDMENT TO THESE ARTICLES, THERE SHALL BE ONLY ONE (1)

CLASS OF STOCK OF THIS CORPORATION ( COMMON ).

ARTICLE V: INITIAL REGISTERED OFFICE AND AGENT.

THE STREET ADDRESS OF THE INITIAL REGISTERED OFFICE 13808 S.W. 50th TERR.

MIAMI, FLORIDA 33175

, AND THE INITIAL RE
GISTERED AGENT OF THE CORPORATION AT THAT ADDRESS SHALL BE:

MARIA JULIA CARRASCO

THE PRINCIPAL ADDRESS OF THE CORPORATION IS: 13808 S.W. 50th TERR. MIAMI, FLORIDA 33175

# ARTICLE VI: INITIAL BOARD OF DIRECTORS.

THE NUMBER OF DIRECTORS CONSTITUTING THE INITIAL BOARD OF DIRECTORS OF THE CORPORATION SHALL BE THE NUMBER OF PERSONS WHOSE NAMES ARE SET FORTH BELOW. THE NAME AND ADDRESS OF EACH MEMBER OF THE INITIAL BOARD OF DIRECTORS OF THE CORPORATION WHO SHALL HOLD OFFICE UNTIL THE FIRST ANNUAL MEETING OF SHAREHOLDERS AND HIS SUCCESSORS SHALL HAVE BEEN ELECTED AND QUALIFIED OR UNTIL HIS/HER EARLIER RESIGNATION, REMOVAL FROM OFFICE, OR DEATH, IS:

NAME

ADDRESS

MARIA JULIA CARRASCO.

13808 S.W. 50th TERR. MIAMI, FLORIDA 33175

THE NUMBER OF DIRECTORS MAY BE INCREASED OR DECREASED FROM TIME TO TIME PURSUANT TO THE BYLAWS OF THE CORPORATION, BUT SHALL NOT BE LESS THAN ONE.

RRTICLE VII: INCORPORATOR.

THE NAME AND ADDRESS OF THE INCORPORATOR OF THIS CORPORATION IS:

NAME\_ \_

ADDRESS

MARIA JULIA CARRASCO.

13808 S.W. 50th TERR. MIAMI, FLORIDA 33175

ARTICLE VIII: AMENDMENTS.

THE CORPORATION RESERVES THE RIGHT TO AMEND OR REPEAL ANY PROVISIONS OF THESE ARTICLES OF INCORPORATION, OR ANY AMENDMENT(S) HERETO, AND ANY RIGHT CONFERRED UPON THE SHARE-HOLDERS IS SUBJECT TO THIS RESERVATION.

ARTICLE IX: SHARES OF STOCK.

THE NAME OF EACH SUBSCRIBER TO THESE ARTICLES OF IN-CORPORATION AND THE NUMBER OF SHARES OF STOCK WHICH EACH AGREE TO TAKE ARE AS FOLLOW:

NAME\_\_\_\_

No. OF SHARES.

MARIA JULIA CARRASCO.

100 SHARES

|      | IN WITNESS WHEREOF, THE UNDERSIGNED INCORPORATOR | HAS           |
|------|--------------------------------------------------|---------------|
| (VE) | EXECUTED THESE ARTICLES OF INCORPORATOR THIS     | <del></del> ; |
| DAY  | of <u>January</u> , 19 99                        |               |

MARIA JULIA CARRASCO.

IN PURSUANCE OF CHAPTER 607.34 OF THE FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED IN COMPLIANCE WITH SAID ACTS:

| FIRST: THAT                               | JULY'S CATERIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IG CORP.                               |              |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|
| DESIRING TO ORGANIZE WITH ITS PRINCIPAL O | E UNDER THE LATOR TO THE LATE | WS OF THE STATE<br>808 S.W. 50th TERR. | OF FLORIDA,  |
| , AS                                      | S INDICATED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THE ARTICLES O                         | F INCORPORA- |
| TION, AT CITY OF:                         | MIAMI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | , COUNTY                               | OF MIAMI-    |
|                                           | OF FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , HAS NAM                              | ED MARIA     |
| JULIA CARRASCO                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LOCATED AT: 138                        | 808 S.W.     |
| 50th TERR.                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | , CITY OF MIA                          | MI           |
| COUNTY OF MIAMI-DADE                      | , STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OF FLORIDA, AS                         | ITS AGENT TO |
| ACCEPT SERVICE OF PI                      | ROCESS WITHIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | THIS STATE.                            |              |

#### ACKNOWLEDGEMENT:

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT PLACE DESIGNATED IN THIS CERTIFICATE. I HEREBY ACCEPT TO ACT IN THIS CAPACITY, AND AGREE TO COMPLAY WITH THE PROVISION OF SAID ACT RELATIVE TO KEEP-ING OPEN SAID OFFICE.

REGISTERED AGENT. MARIA JULIA CARRASC

Page 5

| STATE OF FLORIDA )                                                                                    |
|-------------------------------------------------------------------------------------------------------|
| COUNTY OF DADE )                                                                                      |
| BEFORE ME, A NOTARY PUBLIC AUTHORIZED TO TAKE ACKNOW-                                                 |
| LEDGEMENTS IN THE STATE AND COUNTY SET FORTH ABOVE, PERSONALLY APPEARED MARIA JULIA CARRASCO, WHO HAS |
| PRODUCED FLORIDA DRIVER LICENSE AS                                                                    |
| IDENTIFICATION, KNOWN TO ME TO BE THE PERSON WHO EXECUTED                                             |
| THE FOREGOING ARTICLES OF INCORPORATION, AND HE(SHE) ACKNOW                                           |
| LEDGED BEFORE ME THAT HE(SHE) EXECUTED THOSE ARTICLES OF                                              |
| INCORPORATION.                                                                                        |
| IN WITHES WHEDEOF, I HAVE HEREUNTO SET MY HAND AND AFFIXE                                             |

MY OFFICIAL SEAL IN THE STATE AND COUNTY AFORESAID, THIS

DAY OF \_\_\_JANUARY

.,19\_99

ELINA DURAN.

NOTARY PUBLIC.

STATE OF FLORIDA AT LARGE.

MY COMMISSION EXPIRES:

OFFICIAL NOTARY SEAL
ELINA DURAN
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC656985
MY COMMISSION EXP. JULY 8,2001

