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| Special Instructions to | Filing Officer: | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | PRATION: Commercial Comp | oanies, Inc | |
|--|---|--|--|
| DOCUMENT NUN | IBER: P99000002565 | | |
| | s of Amendment and fee are su | ibmitted for filing. | |
| Please return all corr | espondence concerning this ma | atter to the following: | |
| | Colin Johnson | | |
| | | Name of Contact Person | n |
| | Commercial Companies, Inc | | |
| | | Firm/ Company | |
| | 24745 Lester Way | Time company | |
| | | Address | |
| | Eustis, FL 32736 | | |
| | | City/ State and Zip Cod | e |
| | Michele@commercial.co | | |
| | - | sed for future annual report | notification) |
| For further informati | on concerning this matter, pleas | | 938-9600 |
| Name | of Contact Person | at (| de & Daytime Telephone Number |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | | | |
| S35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | |

Articles of Amendment to Articles of Incorporation of

| Commercial Companies, Inc | | | | |
|---|-----------------------------|----------------------------------|--|--------|
| (Name | of Corporation as curre | ntly filed with the Florida De | ept. of State) | |
| P99000002565 | | | | |
| | (Document Number | of Corporation (if known) | ****** | |
| Pursuant to the provisions of section 607 its Articles of Incorporation: | .1006, Florida Statutes, th | is Florida Profit Corporation | adopts the following amendment(| (s) to |
| A. If amending name, enter the new n | ame of the corporation: | | | |
| | <u> </u> | | 771 | |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "chartered," "professional association, | Corp," "Inc," or "Co". | A professional corporation | The new 1" or the abbreviation "Corp" name must contain the word | |
| B. Enter new principal office address, (Principal office address MUST BE A.S. | | | | |
| (17 merpar ogjete address soor mes 4 to | TROET ADDRESS (| | | |
| | | | | |
| C. Enter new mailing address, if apple | | | | |
| | | | <u> </u> | |
| | | | | |
| D. If amending the registered agent an new registered agent and/or the ne | | | ame of the | |
| Name of New Registered Agent | Colin Johnson | | | |
| - | 24745 Lester Way | | | |
| | (Florida . | street address) | | |
| New Registered Office Address: | Eustis | | , Florida 32736 | |
| www.comegnuces. | | (City) | (Zip Code) | |
| | | | 29.2 | |
| New Registered Agent's Signature, if o | | | 79.20 OCT | |
| I hereby accept the appointment as regis | tered agent. I am familia. | r with and accept the obligation | ons of the position. | |
| | n.D | | | |
| | Signature of New | Registered Agent, if changing | 377 5 | |
| Check if applicable | V | | - - | |

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doc | |
|----------------------------|--------------|----------------------|------------------------|
| X Remove | V | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | DPT | Douglas E Jr Johnson | 36650 Nashua Boulevard |
| Add | | | Sorrento, FL 32776 |
| XX Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove 3) Change | <u></u> | _ | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | _ | _ |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| amending or addi ttach additional she | ets, if necessary) | . (Be specific) | | | | |
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| an amendment pr | ovides for an exc | hange, reclassif | ication, or cane | ellation of issue | d shares. | |
| rovisions for imple | ementing the am | endment if not | contained in the | amendment its | elf: | |
| (if not applicabl | e, indicate N/A) | | | | | |
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| The date of each amendment(s date this document was signed. |) adoption: | , if other than the |
|---|---|--|
| _ | eptember 1, 2020 | |
| | (no more than 90 days after amendment file a | late) |
| Note: If the date inserted in the document's effective date on the | s block does not meet the applicable statutory filing requirer Department of State's records. | ments, this date will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were action was not required. | adopted by the incorporators, or board of directors without sha | archolder action and shareholder |
| ☐ The amendment(s) was/were by the shareholders was/were | adopted by the shareholders. The number of votes cast for the sufficient for approval. | amendment(s) |
| | approved by the shareholders through voting groups. The follofor each voting group entitled to vote separately on the amend | |
| "The number of votes of | ast for the amendment(s) was/were sufficient for approval | |
| by | | |
| | (voting group) | |
| Dated | 9/20/200 | |
| Signature | 10-BM | |
| sele | a director, president or other officer – if directors or officers had ted, by an incorporator – if in the hands of a receiver, trustee, binted fiduciary by that fiduciary) | |
| | Colin Johnson | |
| | (Typed or printed name of person signing) | _ |
| | Vice President | |
| | (Title of person signing) | |