2006 FOR PROFIT CORPORATION . ANNUAL REPORT

DOCUMENT # P99000002452 PATIÉNT CHOICE HOME HEALTH AGENCY, INC. FILED 06 APR -6 AM 10: 39 Principal Place of Business Mailing Address 1868 N UNIVERSITY DRIVE 1868 N UNIVERSITY DRIVE 306 306 PLANTATION, FL 33322 PLANTATION, FL 33322 CR2E034 (11/05) 03022006 No Cha-P DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 65-0886993 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent **B&C CORPORATE SERVICES, INC.** DO NOT WRITE ONE BISCAYNE TOWER, 21ST FL 2 SOUTH BISCAYNE BLVD IN THIS SPACE MIAMI, FL 33131 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing 03/16**/06/145597**013 50.00 FILE NOW!!! FEE IS \$150.00 \$5.00 May Be After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TITLE NAME MUNOZ, ANNE E STREET ADDRESS 6623 BRISTOL LAKE SOUTH 700069968167 04/10/06--01075--025 **150.00 CITY-ST-ZIP DELRAY BEACH, FL 33446 TITLE NAME STREET ADDRESS CITY-ST-ZIP STREET ADDRESS DO NOT WRITE CITY-ST-7IP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address with all other like appowered.

SIGNATURE:

AGRAPTIRE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/2/06

Daytime Phone #