

P99000002159

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



300009809763

01/17/03--01018--011 **35.00

FILED
03 JAN 17 AM 11:10
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Voldis
T. Lewis 1/17/03



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State

January 3, 2003

OPEN MRI OF OHIO, INC.
% RONALD V. BUCCI
3009 SMITH ROAD, SUITE 400
AKRON, OH 44333

SUBJECT: 19TH HOLE ENTERPRISES, INC.
Ref. Number: P99000002159

We have received your document for 19TH HOLE ENTERPRISES, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$35.00.

If you have any questions concerning this matter, please either respond in writing or call (850) 245-6905.

Thelma Lewis
Document Specialist Supervisor

Letter Number: 503A00000254

RECEIVED
03 JAN 17 AM 10:44
DIVISION OF CORPORATIONS

ARTICLES OF DISSOLUTION

FILED
03 JAN 17 AM 11:10
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST: The name of the corporation is: 19TH HOLE ENTERPRISES, INC.

SECOND: The date dissolution was authorized: 12-31-02

THIRD: Adoption of Dissolution (CHECK ONE)

☒ Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.

☐ Dissolution was approved by vote of the shareholders through voting groups.

The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:

The number of votes cast for dissolution was sufficient for approval by

(voting group)

Signed this 12 day of DECEMBER, 2002

Signature _____

(By the Chairman or Vice Chairman of the Board, President, or other officer)

Ronco V. Bucci
(Typed or printed name)

PRESIDENT
(Title)