

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 26, 2004 08:00 AM
Secretary of State

DOCUMENT # P99000001314	
1. Entity Name DARREN'S AUTO BODY, INC.	

Principal Place of Business 223 W 6TH ST PANAMA CITY, FL 32401	Mailing Address P O BOX 3302 PANAMA CITY, FL 32401-3302
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03042004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number 59-3553392	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

DUCHARME, DARREN 223 W 6TH ST PANAMA CITY, FL 32401
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**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when transferring.) DATE _____

FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	000000097424 03/26/04-80039-004 150.00
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10. OFFICERS AND DIRECTORS	
TITLE P	DUCHARME, DARREN 223 W 6TH ST PANAMA CITY, FL 32401
TITLE NAME	STREET ADDRESS
CITY-STATE-ZIP	CITY-STATE-ZIP
TITLE NAME	STREET ADDRESS
CITY-STATE-ZIP	CITY-STATE-ZIP
TITLE NAME	STREET ADDRESS
CITY-STATE-ZIP	CITY-STATE-ZIP
TITLE NAME	STREET ADDRESS
CITY-STATE-ZIP	CITY-STATE-ZIP

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Darren Ducharme **Director/President**
Date 3-22-04 Daytime Phone _____