

MARVIN W. BINGHAM, JR., P.A.

ATTORNEY AT LAW

P 99 000001033  
December 30, 1999

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

100002728591--4  
-01/04/99--01030--005  
\*\*\*\*122.50 \*\*\*\*\*78.75

**SUBJECT: SYMPHONEE FARMS, INC.**

Dear Sir/Madam:

Enclosed is an original and one (2) copies of the Articles of Incorporation and our check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☒ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

Thank you for your great service!

Very truly yours,

Marvin W. Bingham, Jr.

MWBJr./jw

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99 JAN -4 AM 8:04  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

A: CHESSEN JAN 6 1999

**ARTICLES OF INCORPORATION**  
**OF**  
**SYMPHONEE FARMS, INC.**

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

**ARTICLE I. NAME & ADDRESS**

The name of the corporation shall be:

**SYMPHONEE FARMS, INC.**

The principal place of business of this corporation will be

8310 S.W. 202<sup>nd</sup> Street  
Archer, Florida 32618

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TALLAHASSEE, FLORIDA

**ARTICLE II. NATURE OF BUSINESS**

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

**ARTICLE III. CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1,000 shares of common stock having \$1.00 par value per share.

**ARTICLE IV. REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of the corporation shall be 8310 S.W. 202<sup>nd</sup> Street, Archer, Florida 32618, and the name of the initial registered agent of the corporation at that address is: **Sue Ann Smith**

## ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

## ARTICLE VI. DIRECTORS

This corporation shall have two directors. The names and street addresses of the initial Directors are:

**Sue Ann Smith, 8310 S.W. 202<sup>nd</sup> Street, Archer, Florida 32618 and  
Paul Murray Smith, 8310 S.W. 202<sup>nd</sup> Street, Archer, Florida 32618**

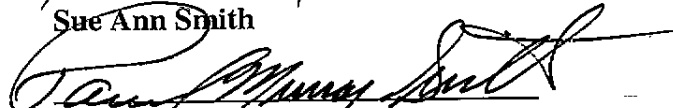
## ARTICLE VII. INCORPORATORS

The names and street addresses of the incorporators to these Articles of Incorporation are:

**Sue Ann Smith, 8310 S. W. 202<sup>nd</sup> Street, Archer, Florida 32618 and  
Paul Murray Smith, 8310 S.W. 202<sup>nd</sup> Street, Archer, Florida 32618**

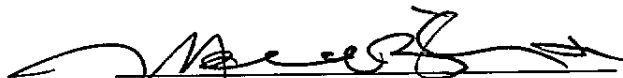
IN WITNESS WHEREOF, the undersigned has signed these Articles of Incorporation on the 29<sup>th</sup> day of December, 1998.

  
Sue Ann Smith

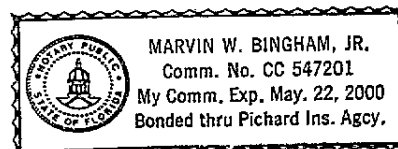
  
Paul Murray Smith

STATE OF FLORIDA  
COUNTY OF ALACHUA

SWORN TO AND SUBSCRIBED before me this 29<sup>th</sup> day of December, 1998, by Sue Ann Smith and Paul Murray Smith who are ☒ personally known to me or ☐ who have produced \_\_\_\_\_ as identification.

  
Notary Public, State of Florida  
Print Name: \_\_\_\_\_

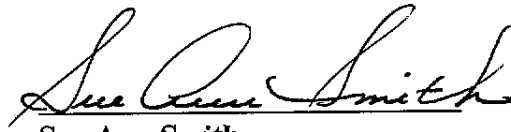
My commission expires:



### ACCEPTANCE OF REGISTERED AGENT

The undersigned hereby accepts appointment as Registered Agent of **Sue Ann Smith**, which is contained in the foregoing Articles of Incorporation.

Dated this 29th day of December, 1998.

  
Sue Ann Smith

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