FILED

Apr 28, 2003 8:00 am \(\frac{8}{2} \)

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P9900000920 1. Entity Name SPRING HARBOR, INC. | | | | | | | Secretary of State 04-28-2003 91438 001 ***158.75 | | |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------|------------------------|-----------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|
| • | re of Business IT EXECUTIVE COURT #120 FL 32746 | 615 (| g Address RESCENT EXECUTIVI MARY FL 32746 | e cour | T #120 | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | ~ (FORTIER) NO LOTTO NOTA BRAIL ERAN ERAN BRAIL | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | ☐ CHECK HERE IF MAKING CHANGES | |
| City & State | | | City & State | | | | 4 . F | FEI Number 59-3555858 Applied For Not Applicable | |
| Zip Country | | | Zip Coun | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | |
| <u></u> | 6. Name and Address of Current Re | gistere | ed Agent | | | | 7. N | Name and Address of New Registered Agent | |
| | | | | | Name | | | | |
| N. DWAYNE GRAY, JR. GREENSPOON, MARDER, HIRSCHFELD, ET. AL. | | | | | Street A | ddress (F | P.O. B | Box Number is Not Acceptable) | |
| | CENTRAL BOULEVARD - SUITE 11 | | | | | | | | |
| ORLANDO | | | City | | | FL Zip Code | | | |
| | named entity submits this statement for the | ne purp | ose of changing its r | registere | ed office or | r registere | ed age | ent, or both, in the State of Florida. I am familiar with, and accept | |
| SIGNATURE | | | | | | | | 1 | |
| I SIGNATORE | Signature, typed or printed name of registered agent and | title if app | licable. (NOTE | Registere | d Agent signat | ure required | when re | einstating) DATE | |
| Afte | ILE NOW!!! FEE IS \$150,00 r May 1, 2003 Fee will be \$550.00 c Payable to Florida Department of S | state | - | | | | | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. | |
| 10. | OFFICERS AND DI | | | 11. | | | AD | DDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
| TITLE | D | | ☐ Delete | TITLE | | PUT | | Change Addition | |
| NAME STREET ADDRESS | BORCK, TODD L 615 CRESCENT EXECUTIVE COUR | T #120 | | NAM! STRE | E Et adoress | , | | × - | |
| CITY-ST-ZIP | LAKE MARY FL 32746 | | | | -ST-ZIP | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D WOLF, JONATHAN L 615 CRESCENT EXECUTIVE COUR LAKE MARY FL 32746 | T #126 | ☐ Delete | | | D P: | \$ | Change 🗆 Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | | | | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | | | | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS | | | ☐ Delete | TITLE NAME STREE | | | | ☐ Change ☐ Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP