

**FILED**  
**Apr 16, 2003 8:00 am**  
**Secretary of State**

04-16-2003 90168 037 \*\*\*158.75

**2003 FOR PROFIT CORPORATION  
 UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                                                                                                                                    |                                                                                                                                                                                                                       |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>DOCUMENT # P99000000907</b><br>1. Entity Name<br><b>JEFF HANSON MANAGEMENT &amp; PROMOTIONS INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                                                                                                                                    |                                                                                                                                                                                                                       |  |  |
| Principal Place of Business<br>15 S. ORANGE AVE<br>ORLANDO, FL 32801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | Mailing Address<br>15 S. ORANGE AVE<br>ORLANDO, FL 32801                                                                                           |                                                                                                                                                                                                                       |  |  |
| 2. Principal Place of Business<br><b>2813 S. Hiawassee</b><br>Suite, Apt. #, etc.<br><b># 307</b><br>City & State<br><b>Orlando, FL</b><br>Zip<br><b>32835</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 | 3. Mailing Address<br><b>2813 S. Hiawassee</b><br>Suite, Apt. #, etc.<br><b># 307</b><br>City & State<br><b>Orlando, FL</b><br>Zip<br><b>32835</b> |                                                                                                                                                                                                                       |  |  |
| 4. FEI Number<br><b>59-3499128</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 | Applied For<br><input type="checkbox"/> Not Applicable                                                                                             |                                                                                                                                                                                                                       |  |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | \$8.75 Additional Fee Required                                                                                                                     |                                                                                                                                                                                                                       |  |  |
| 6. Name and Address of Current Registered Agent<br><b>CAMERON, JEFFREY</b><br><b>15 S. ORANGE AVE</b><br><b>ORLANDO, FL 32801</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                                                                                                                                    | 7. Name and Address of New Registered Agent<br>Name <b>Jeffrey Cameron</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>2813 S. Hiawassee Rd. #307</b><br>City <b>Orlando</b> FL Zip Code <b>32835</b> |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u>Noel Hartough "ST"</u> DATE <u>4/8/03</u><br><small>Signature, typed or printed name of registered agent, and date if applicable. (NOTE: Registered Agent's signature required when resigning.)</small>                                                                                                                                                                                             |                                                                 |                                                                                                                                                    |                                                                                                                                                                                                                       |  |  |
| FILE NOW!!! FEE \$9,150.00<br>After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to: Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                                                                                                                                                    | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                          |  |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                                                                                                                                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                 |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P<br>HANSON, JEFF<br>15 S. ORANGE AVE<br>ORLANDO, FL 32801      | <input type="checkbox"/> Delete                                                                                                                    |                                                                                                                                                                                                                       |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VP<br>CAMERON, JEFF<br>15 S. ORANGE AVE<br>ORLANDO, FL 32801    | <input type="checkbox"/> Delete                                                                                                                    |                                                                                                                                                                                                                       |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ST<br>HARTOUGH, NOEL J<br>15 S. ORANGE AVE<br>ORLANDO, FL 32801 | <input type="checkbox"/> Delete                                                                                                                    |                                                                                                                                                                                                                       |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 | <input type="checkbox"/> Delete                                                                                                                    |                                                                                                                                                                                                                       |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 | <input type="checkbox"/> Delete                                                                                                                    |                                                                                                                                                                                                                       |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 | <input type="checkbox"/> Delete                                                                                                                    |                                                                                                                                                                                                                       |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 | <input type="checkbox"/> Delete                                                                                                                    |                                                                                                                                                                                                                       |  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                 |                                                                                                                                                    |                                                                                                                                                                                                                       |  |  |
| SIGNATURE: <u>Noel Hartough</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                                                                                                                                                    | Date <u>4/8/03</u> 4075323399<br><small>Daytime Phone #</small>                                                                                                                                                       |  |  |

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CR2E034 (10/02)