P99000000 762

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

| SUBJECT:(F | HU FOOD MART TNC Proposed corporate name - must include st | ıffix) |
|--------------------------------------|--|--|
| Enclosed is an original for: \$70.00 | and one (1) copy of the articles of \$78.75 \$122.50 | incorporation and a check |
| FROM: | MANEKLAL PATEL Name (printed or typed) | |
| | 2003 E.WATERS AVE Address | 700002729127U -01/04/9901076032 ******70,00 ******70.00 |
| | TAMPA, FL-33604 City, State & Zip | FIL CRETARN LAHASS |
| 52. | (813)935-0602 Daytime Telephone number | ED PM 1: 59 FOF STATE EE, FLORIDA |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

OF

HU FOOD MART INC

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE | NAME

The name of the corporation shall be:

HU FOOD MART, INC

99 JAN -4 PH 1: 59
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2003 E.WATERS AVE, TAMPA, FL-33604

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

ONE HUNDRED

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

MANEKLAL PATEL

2003 E.WATERS AVE, TAMPA, FL-33604

ARTICLE V INCORPORATOR(S)

| The name(s) and street addition is(are): | ress(es) of the incorporator(s) to these Articles of Incorpora- |
|--|---|
| MANEKLAL PATEL | 2003 E.WATERS AVE, TAMPA, FL-33604 |
| UMESH M.PATEL | 11 |

ASHISH M.PATEL

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

30th day of Delamber 1998.

Signature

Signature

Althor Robert

Signature

Articles of Incorporation Filing Fee - \$35

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

| 1. | The name of the corporation is: HU FOOD .MART_INC | | |
|----|---|----------------|-------------|
| | • • • • • • • • • • • • • • • • • • • | | |
| 2. | The name and address of the registered agent and office is: | SEURI TALLA | 3 |
| | MANEKLAL PATEL | HASS | = = |
| | (Name) | SEE" | , <u>m</u> |
| | 2003 E.WATERS AVE | FSTA | E |
| | (P.O. Box not acceptable) | Alr. ORIDZ | - m D |
| | TAMPA,FL-33604 | | |
| | (City/State/Zip) | | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signature)