# Parrish & Moore, P.A.

ATTORNEYS AT LAW

2171 Pine Ridge Road Naples, Florida 34109

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Please reply to:

dan B. Fields Of Counsel P.O. Box 1367 Naples, FL 34106

Direct: (941) 643-1550

Florida Secretary of State Division of Corporations

Tallahassee, Florida 32314

EFFECTIVE DATE

9000000 299

Re:

Hasselman Maritime Services, Inc.

Ladies & Gentlemen:

409 East Gaines Street

P.O. Box 6327

You will find enclosed 2 sets of Articles of Incorporation for Hasselman Maritime Services, Inc. for filing, together with a check for \$70.00 in payment of the following:

> Filing Fees Registered Agent Designation

\$35.00

\$70.00

Thank you for your assistance.

Sincerely,

Alan B. Fields

ABF:hs

**Enclosures** 

2 Sets of Articles Check

61145

941 6 13-1551

## **Articles of Incorporation**

of

### Hasselman Maritime Services, Inc.

The undersigned, for the purpose of creating a corporation under the laws of Florida, does hereby adopt the following Articles of Incorporation:

EFFECTIVE DATE

The name of the Corporation shall be Hasselman Maritime Services, Inc.

#### ARTICLE II - DURATION

The duration of the Corporation is perpetual, unless sooner dissolved by the officers or shareholders as provided for by the laws of Florida.

### ARTICLE III - PRINCIPAL OFFICE

The principal office of the Corporation shall be at 1111 Citrus Isle, Ft. Lauderdale, FL 33315,

#### ARTICLE IV - PURPOSES AND POWERS

The purpose of the Corporation is to do any and all lawful business for which corporations may be incorporated under the laws of Florida

### ARTICLE V - AUTHORIZED STOCK

The Corporation is authorized to issue one thousand (1,000.00) shares of stock with a par value of ten cents (\$0.10). Such stock shall be of a single class.

#### ARTICLE VI - REGISTERED AGENT

The initial Registered Agent is Alan B. Fields. The initial Registered Office of the Corporation is Parrish & Moore, P.A. 2191 Pine Ridge Road, P.O. Box 1367, Naples, FL 34106. The Registered Agent and the Registered Office may be changed by the Board of Directors at any time.

### ARTICLE VII - INITIAL DIRECTORS

The names and addresses of the initial Board of Directors of the Corporation are as follows:

David W. Hasselman, Jr.

1111 Citrus Isle Ft. Lauderdale, FL 33315

#### ARTICLE VIII - INCORPORATOR

The name and address of the Incorporator is:

Alan B. Fields 770 Parkshore Drive P.O. Box 1367 Naples, FL 34106

#### ARTICLE IX - AFFILIATED TRANSACTIONS

The Corporation, pursuant to Section 607.0901(5)(a) Florida Statutes, expressly elects not to be covered by Section 607.0901 Florida Statutes, pertaining to Affiliated Transactions.

#### ARTICLE X - INDEMNIFICATION

The Corporation shall have the authority to indemnify any current or former officer, director, employee or agent in its Bylaws, by agreement with such officer, director, employee or agent as authorized by the Board of Directors, or as otherwise permitted by Florida law. The Corporation, pursuant to Section 607.0850(9) Florida Statutes, exercises its right in these Articles of Incorporation to forbid court ordered indemnification of its officers, directors, employees and agents other than (i) pursuant to an express agreement between the officer, director, employee or agent and the Corporation or (ii) in situations where indemnification is mandatory under Section 607.0850(3) Florida Statutes or (iii) in a suit by or in the right of the Corporation where an officer or director has been adjudged liable and the Board of Directors has recommended indemnification, but owing to the restrictions of Section 607.0850(4) Florida Statutes is unable to authorize such indemnification. Should a court of competent jurisdiction hold that this limited restriction is ineffective or impermissible under the statute, the foregoing shall be interpreted to restrict all court ordered indemnification under Section 607.0850(9).

**IN WITNESS WHEREOF**, the undersigned Incorporator does hereby execute these Articles of Incorporation on January 1, 1999.

Alan B. Fields, Incorporator

## **ACKNOWLEDGEMENT**

### STATE OF FLORIDA

### **COUNTY OF COLLIER**

The foregoing instrument was a Fields []who is personally known to me	cknowledged before me as of January 1, 1999 by Alan B. or []who has produced as identification
and who did not take an oath.	
[Seal]	Typed or Printed Name  Bonnie J. Burger  Commission # CC 755948  Expires July 6, 2002  Expires July 6, 2002  SONDED THRIL  Title or Rank  OF PO ATLANTIC BONDING CO., INC.
	Serial Number, if Any

### ACCEPTANCE BY REGISTERED AGENT

I, Alan B. Fields, hereby accept the appointment as Registered Agent for Hasselman Maritime Services, Inc. and acknowledge my acceptance below with my signature below, as of January 1, 1999.

Registered Agent

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SECNETARY OF STATE