P98000108461

USA corporate services, inc.

Resident Agent Services: 3885 S. Decatur Blvd., Suite 2010, Las Vegas, NV 89103, 702-871-8535, Fax 702-871-8427 Account Processing: PO Box 58975 Seattle, WA 98138, 206-248-1125, Fax 206-248-0771

Re: High Point Capital Corporation & Simons Music Studio, Inc.

To Whom It May Concern:

Please send a Certified copy of these Corporate papers and Certificate to the address below when completed.

U.S.A. Corporate Services, Inc. 14900 Interurban Avenue South Suite 201 Seattle, WA 98168 (206) 248-1128

Thank you,

D. Craig Bunker

900002718409--5 -12/21/98--01135--014 *****262.50 ******87.50

139,2589,524,2550 N98-28625 98 DEC 30 PM 3: 57
SECRETARY OF STATE
TALLAHASSEE, FLORID



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

December 22, 1998

D. CRAIG BUNKER USA CORPORATE SERVICES, INC. POST OFFICE BOX 58975 SEATTLE, WA 98138

SUBJECT: HIGH POINT CAPITAL CORPORATION

Ref. Number: W98000028625

We have received your document for HIGH POINT CAPITAL CORPORATION and your check(s) totaling \$262.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

WE NEED THE COMPLETE NAME AND ADDRESS FOR THE REGISTERED AGENT IN ARTICLE V.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6972.

Letter Number: 698A00060106

Doris Brown Document Specialist

STATE OF FLORIDA FOR-PROFIT CORPORATION



98 DEC 30 PM 3: 57 SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE I: NAME:

The name of the corporation shall be: HIGH POINT CAPITAL CORPORATION

ARTICLE II: DURATION:

The duration of the Corporation's life shall be perpetual.

ARTICLE III: STOCK:

The total authorized capitol stock of the Corporation shall be Twenty-Four Thousand (24,000) shares of Common stock, and One Thousand (1,000) shares of Preferred stock with a par value of .001.

ARTICLE IV: PREEMPTIVE RIGHTS:

There are no preemptive rights granted.

ARTICLE V: RESIDENT AGENT:

The resident agent of the Corporation shall be NRAI SERVICES, INC. and the address of the resident agent shall be located in the State of Florida, City of Tallahassee, at the following address: 526 East Park Avenue, 32301

ARTICLE VI: INCORPORATORS:

The name and address of the Incorporator of this Corporation is as follows: D. Craig Bunker, 14900 Interurban Avenue South, Suite 201, Seattle, WA 98168

ARTICLE VII: LIABILITY OF OFFICERS, DIRECTORS, EMPLOYEES, AND AGENTS:

As fully as possible under the laws of the State of Florida as they now exist and as they may from time to time be revised, the Corporation intends that its' Officers, Directors, Employees, and Agents be protected from legal action by stockholders or other persons (natural or otherwise) on account of service as Officers, Directors, Employees, or Agents of the Corporations. An Officer, Director, Employee, or Agent shall not be liable for damages of the Corporation to stockholders or to any other person (natural or otherwise) unless such Officer, Director, Employee, or Agent engaged in personal fraud affecting such action or actions of the Corporation.

ARTICLE VII: PRINCIPAL OFFICE

The principal office of the corporation shall be located in the state of Florida at 2250 Harrison Avenue, in the City Panama 32405

Any provision not inconsistent with the law, for the regulation of the internal affairs of the Corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned Incorporator executed these Articles of Incorporation on this, 29 day of 1998.

D. Craig Bunks

CERTIFICATE OF ACCEPTANCE OF APPOINTMENT BY AGENT FOR SERVICE OF PROCESS

IN THE MATTER OF

HIGH POINT CAPITAL CORPORATION

| I, | NRAI SERVICES, INC. | , her | eby accept the appoint | mentas |
|-----------------|---------------------------------|-------------------|--------------------------|--------------------|
| Agent for Ser | vice of Process of the above en | ntitled Corpora | tion in accordance with | ı Florida |
| Statues. | | | | |
| | | | | |
| FURT | HERMORE, that the office fo | or the agent of s | ervice of process in thi | s state |
| is located at _ | 526 E. Park Avenue | · | , Town of Tallahasse | e, 323 <u>,</u> 01 |
| County of | · . | - | | |
| IN WI | ITNESS WHEREOF. I have se | et my hand this | 16th Day of Dog | 1998 |

Delanie Lundgren, Asst. Sec.