2007 FOR PROFIT CORPORATION ANNUAL REPORT

| ANNUAL REPORT | | | | | FILED | | | | | | |
|--|--------------------------------|--|--------------|---|---------------------------------------|-----------------------|--|----------------|---------------------------|--|--|
| DOCUMENT # P98000107876 | | | | | | | | | | | |
| Entity Name MESTENGO F/X, INC. | | | | | | | | | | | |
| | | | | SECRETART DE MATE TALLAHASSEE, FLORIDA | | | | | | | |
| Principal Place of Business 6839 TRIPLE FOUR TRAIL TALLAHASSEE, FL 32304 | | Mailing Address PO BOX 2201 TALLAHASSEE, FL 32316-220 | | 1 | A REPORT AND A | TIBI ITIN COM COM COM | e (7 8 1) e s im 1844 | | 11681 ii 1881 | | |
| 2. Principal Place of Business - No P.O. Box # | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 03192007 | Chg-P | CR2E034 | 4 (12/06) | | | |
| City & State | | City & State | | | 4. FEI Number 59-3556 | | | | plied For t Applicable | | |
| Zip | Country Zip C | | Coun | try | · · · · · · · · · · · · · · · · · · · | f Status Desired | | 8.75 Add | itional | | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and A | ddress of New R | | | | | |
| HAWKINS, DAVID T 6839 TRIPLE FOUR TRAIL TALLAHASSEE, FL 32304 | | | | Name | | | | | | | |
| | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | | | | City | FL Zip Code | | | | | | |
| | | | | ed office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | | |
| the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and little if applicable (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fee 3/28/07- | | | | | | | 51 74 | 491(**150 | 0.00 | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | | HANGES TO OFF | | | | | |
| TITLE | O HAWKINS, DAVID T | ☐ Delete | TITLE | | | | (| <u></u> Сһапде | Addition | | |
| STREET ADDRESS | 6839 TRIPLE FOUR TRAIL | | | ET ADDRESS | | | | | | | |
| CITY+ST-ZIP | TALLAHASSEE, FL 32304 | | _ | -ST-ZIP | | | | | D Address 1 | | |
| TITLE NAME | | ☐ Delete | TITLE NAM | 1 | | | ι | Change | ☐ Addition | | |
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| STREET ADDRESS CITY-ST-ZIP | | | | ET ADDRESS - ST-ZIP | | | | | İ | | |
| TITLE | , 1 | ☐ Delete | TITLE | | | | [| Change | Addition | | |
| NAME STREET ADDRESS | (1) 2/16/ | , 7 | NAM STRE | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | 1971141 | 0 1 | | -ST-ZIP | | | | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | |
| SIGNATURE: 3-19-07 (850) 294-9491 | | | | | | | | | | | |
| CICITAL | | SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # | | | | | | | | | |