

FILED
May 02, 2005 8:00 am
Secretary of State

05-02-2005 90991 003 ***150.00

**2005 FOR PROFIT CORPORATION
 ANNUAL REPORT**

DOCUMENT # P98000107732

1. Entity Name
 LAND STEEL, INC.



Principal Place of Business
 461 S.W. PT. ST. LUCIE BLVD.
 PT. ST. LUCIE, FL 34952

Mailing Address
 8101 KIAWAH TRACE
 PORT SAINT LUCIE, FL 34986

DO NOT WRITE IN THIS SPACE

04292005 No Chg-P CR2E034 (10/03)

4. FEI Number
 65-0884716

Applied For
 Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
 Fee Required

6. Name and Address of Current Registered Agent

SINGER, MICHAEL S ESQ.
 701 NORTHPOINT PKWY., S-330
 WEST PALM BEACH, FL 33407

**DO NOT WRITE
 IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

(Signature of, Agent or elected officer or registered agent and file if applicable)

(NOTE: Registered Agent signature required when registering)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing
 Trust Fund Contribution. ☐ \$5.00 May Be
 Added to Fees

10. OFFICERS AND DIRECTORS

TITLE
 NAME
 STREET ADDRESS
 CITY, ST, ZIP
 PTD
 YOON, HI KYUNG
 461 S.W. PT. ST. LUCIE BLVD.
 PT. ST. LUCIE, FL 34952

TITLE
 NAME
 STREET ADDRESS
 CITY, ST, ZIP
 VSD
 YOON, SUNG HUN
 461 S.W. PT. ST. LUCIE BLVD.
 PT. ST. LUCIE, FL 34952

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 CITY, ST, ZIP

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 IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if appointed, or (b) an attachment with an address, with as other like empowered.

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Use:

Daytime Phone #